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Doc#: 0408633009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/26/2004 08:37 AM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001617084483

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gui Ja Kim, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 30, 2003, and recorded on August 5, 2003, in Document 00321731085 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 14052150151291 SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6007 N SHERIDAN RD UNIT 33E, CHICAGO, IL, 60660-0000

Witness my hand and seal March, 8, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION


Shirley Harris
Vice President

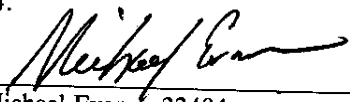


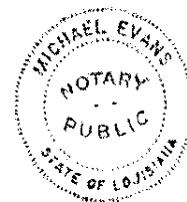
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State of: Louisiana
 Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 8, 2004.


 Michael Evans - 33404
 Notary Public
 Lifetime Commission



Prepared by: Stephanie Harris
 Record & Return to:
 Chase Manhattan Mortgage Corporation
 780 Kansas Lane Suite A
 P.O. Box 4025
 Monroe, LA 71203

Loan No: 000000001617084483

County of: Cook
 Investor No: 403
 Investor Category:
 Investor Loan No: 241692265625

LEGAL DESCRIPTION

UNIT 33-E AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;
 (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 34622, RECORDED IN THE OFFICE THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20686341; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AND AMENDED BY AMENDMENTS TO SURVEY RECORDED FEBRUARY 25, 1969 AND MAY 6, 1969 AS DOCUMENT NUMBERS 20765789 AND 20831801 RESPECTIVELY, ALL IN COOK COUNTY, ILLINOIS.