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Doc#: 0408633163

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/26/2004 01:19 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606

Lexington, KY 40576-1606 414511381878

ACO400883/# Prepared by: Donna Lauer SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is here'by acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0030372864, at Volume/Book/Reel, Image/Pag: Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MAJE A PART THEREOF.

For itself, its successors and assigns, Bank On., N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain no. tgage to First Home Mortgage Corp. its successors and assigns, executed by Carmen Murillo, ir. and Victoria L. Murillo, being dated the 26 day of 100 me 100

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 5th day of March, 2004.

Cheri Cauthron, AVP

BOX 333-CT



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Inju Clart's Office

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 5th day of March, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared Cheri Cauthron, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires.

Notary Public

OFI

THOM
NOTARY
MAR
COMM.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC0400883 FSA STREET ADDRESS: 1818 W. MAGNOLIA

CITY: MOUNT PROSPECT

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 438 IN "ELK RIDGE VILLA" UNIT #6 A SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN EDWARD BUSSE'S DIVISION IN THE SOUTHEAST 1/4 IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, , EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ELK SON AL. RIDGE VILLA UNIT 10. 6, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINO'S ON APRIL 19, 1965 AS DOCUMENT 2204321

LEGALD

03/09/04

BJM