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CERTIFICATE OF RELEASE

Date: 03/16/04

Order Number: 1401 008197635

Doc#: 0408633122

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/26/2004 10:54 AM Pg: 1 of 2

1. Name of mortgagor(3). **ELKE A KLEISCH**

2. Name of original mortgagee: CHICAGO UNITED MORTGAGE

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: or Document No.: 0021118855 rage

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgegor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-36-415-037-1122

Common Address: 2511 WEST MOFFAT STREET, #401, CHICAGO,

ILLINOIS 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANE KENNEALLY

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) \$28/1816

State of Illinois County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company

gnature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

JANE KENNEALLY

3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

OFFICIAL SEAL

CRTOFRLS 12/03 DGG

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CERTIFICATE OF RELEASE

Legal Description:

UNIT 401-L AND PARKING SPACE P-33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WEST BUCKTOWN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97765050, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office