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21022775

UNOFFICIAL COPY

Prepared By:

285

ABI Mortgage/Tricia Vasis
1901 NORTH ROSELLE ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60195



0408633133

and When Recorded Mail To

ABI MORTGAGE, INC.
1901 NORTH ROSELLE ROAD, SUITE 110
SCHAUMBURG
ILLINOIS 60195

Doc#: 0408633133
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/28/2004 10:59 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 64385539

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 2004
executed by
The Heck Living Trust
DATED NOVEMBER 30, 1998

to ABI MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1901 NORTH ROSELLE ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. *0408633132*, page(s)

Cook

County Records, State of ILLINOIS

, as Document No.

CA

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1712 Portage Run, Glenview, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Cook*

ABI MORTGAGE, INC

On MARCH 22, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TONY SIMATOS

known to me to be the PRESIDENT

and

known to me to be

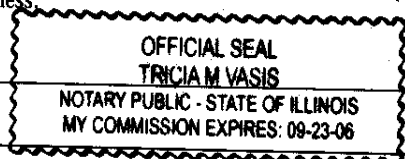
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Vasis*

T. Simatos
By: TONY SIMATOS
Its: PRESIDENT

By:
Its: *Kari Dedner*

Witness:



My Commission Expires

9-23-06

County, *Cook*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

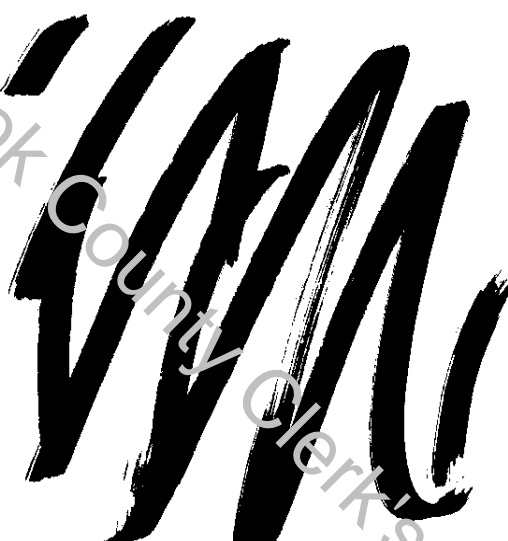
UNOFFICIAL COPY

643855539

RIDER - LEGAL DESCRIPTION

LOT 1 OF MCFARLAND'S SUBDIVISION OF PART OF THE NORTHWEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



04-29-400-042-0000