

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

Doc#: 0408635069
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/26/2004 10:27 AM Pg: 1 of 2

1394718
JUAN F GARCIA

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JUAN F GARCIA A SINGLE PERSON LAURA I ULLOA A SINGLE PERSON

to NATIONAL CITY MORTGAGE CO

dated July 25th, 2002, calling for the original principal sum of _____ dollars

(\$ 225,000.00), and recorded in Mortgage Record 9827, page 0063,

and or Instrument # 0020853026 and thereafter assigned to

Page _____ on _____ in Book _____
of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 13-21-326-034-0000 / NA

5212 W MELROSE AVE, CHICAGO IL 60641
LOT 76 IN ACTIVE REALTY COMPANY'S BELMONT GARDEN ADDITION, BEING A
SUBDIVISION OF THE S 3/4 OF THE E 1/2 OF THE SE 1/4 OF THE SW 1/4 OF
SECTION 21, TWP 40 N, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of March, 2004.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell
MARY BETH CRISWELL
Its VICE PRESIDENT

Corporate Seal

By _____
Its _____

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JUAN

F GARCIA

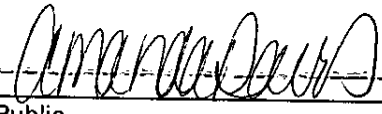
State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of March
2004, personally appeared MARY BETH CRISWELL and
VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 6, 2006

County Clerk's Office