UNOFFICIAL COPY

Doc#: 0408635037

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/26/2004 08:12 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/05/04

Law Title Order Number: 199235K

 Name of Mortgagor(s): EDGAR S. SANDOVAL

- 2. Name of original Mor's regee: ASSURED HOME MORTGAGE GROUP
- 3. Name of Mortgage Servicer (if any): NATIONAL CITY MORTGAGE
- 4. Mortgage recording Jocument Number(s): 0020663641
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from NATIONAL CITY MORTGAGE
 - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
 - The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the burnness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS §35/30].
 - This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement
- The property described in the mortgage is as follows:

Permanent Index Number:

Address: 2302 SOUTH HAMLIN AVENUE, CHICAGO, IL 60647

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: .

CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 0\beta/09/04 by

as (officer fol/agent of) Law Title Insurance Company.

CURT CIDLIK

Official Seal
MELODY CASTRO
Notary Public, State of Illinois
My Commission Expires 12/19/07

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 199235K*REV 2-25-04

The land referred to in this Commitment is described as follows:

LOT 2 IN THE SUBDIVISION OF LOTS 28, 29 AND 30 IN TRAPET'S FULLERTON AVENUE ADDITION TO CHICAGO BEING A RESUBDIVISION OF BLOCK 1 IN GRANT AND KEENEY'S ADDITION TO PENNOCH, A ES E EAS TH, RANCE OF COULTING CLORES OFFICE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

(199235.PFD/199235K/7)

ALTA Commitment Schedule C