W. B. A. 233 (6/99) F11063 UNOFFICE OPY

DOCUMENT NO.	· 2423639@15
SATISFACTION OF REAL ESTATE MORTGAGE - BY LEND The undersigned Lender certifies that the following is fully paid and and and and and and and and and an	satisfied: Date: 03/26/2004 03:35 7 mm 2
to Lender and recorded in the office of the Register of D COOK County, This county, as Docume 0324232061 , in, covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the real estate of the Register of D County, This covering the Register of D County, This coveri	ent NO. Recording Area Name and Return Address FARMERS SAVINGS BANK
Ox Coop Coop	15-35-414-015-0000 Parcel Identifier No.
If checked here, real estate description continues or appears of	n attached sheet.
STATE OF WISCONSIN	Dated MARCH 20 2004
County of <u>IOWA</u> This instrument was acknowledged before me	FARMERS SAVINGS B.NK NAME OF LENDER By
on_MARCH 20, 2004,	Title PRESIDENT * MARY JO CENITI
by MARY JO CENITI and PATRICK W FORSYTH (Names of person(s))	Q-r. iti
as PRESIDENT and ASSISTANT_VICE-PRESIDENT (Type of authority, e.g., officer, trustee, etc. if any)	Title ASSISTANT VICE-PRESIDENT
of FARMERS SAVINGS BANK (Name of party or behalf of whom instrument was executed)	* PATRICK W FORSYTH
Lellena Hegger * REBECCA MEYLOR	This instrument was drafted by:
Miamain	FARMERS SAVINGS BANK/B MEYLOR (TYPE OR PRINT)
Notary Public, Wisconsin My Commission (Expires) (is) <u>MARCH 6, 2005</u>	*Type or print name signed above.

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THAT PART OF LOTS 10 AND 11 1N PLOCK 4 N FIRST ADDITION OF RIVERSIDE IN THE SOUTHEAST 1/4 OF SECTION 35. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 11 WHICH IS 16.63 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 11, THENCE SOUTHERLY IN A STRAIGHT LINE TO THE SOUTHWEST CORNER OF SAID LOT 11, THENCE IN A SOUTHWESTERLY DIRECTION ALONG THE SOUTHERLY LINE OF LOT 10, 58.75 FEET; THENCE NORTHERLY TO A POINT IN THE NORTHERLY LINE OF SAID LOT 10, WHICH IS 41.70 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 10; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 10, 41.70 FEET TO THE NORTHEAST CORNER OF SAID LOT 11 AND RUNNING THENCE EAST ALONG NORTHERLY LINE OF SAID LOT 11, 16.63 FEET WEST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.