

UNOFFICIAL COPY

DEPT. OF RECORDING 123.50
COOK COUNTY RECORDER
TRAN 3768 12/30/94 14:21:00
AR *04-087254

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN NO. 287568-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

04087254

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALLABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIET-CLAIM UNTO

JUAN S. DIAZ AND ELVA DIAZ, HUSBAND AND WIFE

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 91497642, TO THE PREMISES THEREIN DESCRIBED TO-WIT:

LOT 5 IN SCHACHTELS RESUBDIVISION OF LOTS 1,2,3,4 AND THE NORTH 10 FEET OF LOT 5 IN BLOCK 11 IN AVONDALE, BEING A SUBDIVISION OF LOTS 1,2, 5 AND 6 IN BRANDS SUB OF THE NW 1/4 OF SEC 26, T 40 N, R 13, E OF THE 3RD P.M., WITH THE NW 1/4 OF THE NW 1/4 OF SEC 25, T 40 N, R 13, E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3311 W. HELMONT AVE., CHICAGO, IL 60618
PERMANENT INDEX NO: 13-26-209-026-0000

SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE THE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS NOVEMBER 25, 1994

LASALLE TALMAN BANK, F.S.B.

ATTEST: *[Signature]*
LOAN SERVICING OFFICER

BY: *[Signature]*
LOAN SERVICING OFFICER

04087254

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT: THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF LASALLE TALMAN BANK, F.S.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WRITING AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HARLEM AVENUE
NORRIDGE, ILLINOIS 60634

[Signature]
NOTARY PUBLIC
"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public, State of Illinois
My Commission Expires: March 30, 1996

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

RECORDER'S BOX NO. _____

MAIL TO:
~~3311 W. HELMONT AVE.~~
~~CHICAGO, IL 60618~~

FIRST AMERICAN TITLE INSURANCE
COMPANY
P.O. Box 1277
Bolingbrook, IL 60440



RE054 003 614

Attn: Legal Dept.

0355DR

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Property of Cook County Clerk's Office

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PROPERTY OF THE COOK COUNTY CLERK'S OFFICE

FIRST AMERICAN TITLE INSURANCE COMPANY
P.O. Box 1277
Bolingbrook, IL 60440