

UNOFFICIAL COPY



Doc#: 0408940056  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/29/2004 09:38 AM Pg: 1 of 2

Warranty Deed  
TENANCY BY THE  
ENTIRETY  
Statutory (ILLINOIS)  
(Individual to Individual)

P.N.T.N.

Above Space for Recorder's Use Only

THE GRANTOR(S) JOHN FENNELL, JR. AND BARBARA FENNELL, HIS WIFE

of the City of ALSIP, County of COOK, State of IL for and in consideration of TEN DOLLARS (\$10.00), in hand paid, CONVEYS and WARRANTS to

PAUL J. MALIN AND JULIE F. MALIN, 904 STATE STREET, LOCKPORT, IL 60441

as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

UNIT A TOGETHER WITH ITS UNDIVIDED 1/2 CENTAGE INTEREST IN THE COMMON ELEMENTS IN RONNIE TREE CONDOMINIUM NO. 7, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24752805, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \*TO HAVE AND TO HOLD SAID PREMISES as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General taxes for 2003 and subsequent years.

Permanent Index Number (PIN): 24-34-113-030-1001

Address(es) of Real Estate: 12815 S. KENNETH, 7A, ALSIP, IL 60803

Dated this 12<sup>th</sup> day of March, 2004

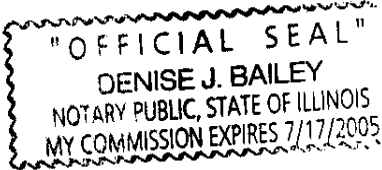
PLEASE PRINT OR TYPE NAMES BELOW SIGNATURE(S)  
John Fennell, Jr. (SEAL) Barbara Fennell (SEAL)  
JOHN FENNELL, JR. BARBARA FENNELL  
\_\_\_\_\_(SEAL) \_\_\_\_\_(SEAL)

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*Cook*

State of Illinois, County of \_\_\_\_\_ ss, I, the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN FENNELL, JR. AND BARBARA FENNELL, HIS WIFE personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that John signed, sealed and delivered the said instrument as John free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 12 day of March, 2004

Commission expires \_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by: Dalton & Dalton, P.C. 6930 West 79<sup>th</sup> Street Burbank, IL 60459

MAIL TO:

DAVID VICER  
9944 S. ROBERTS #104  
PAULS HILLS, IL 60465

SEND SUBSEQUENT TAX BILLS TO:


PAUL J. MALIN AND JULIE E. MALIN  
12815 S. KENNETH, 7A  
ALSIP, IL 60803

OR

Recorder's Office Box No. \_\_\_\_\_

VILLAGE OF ALSIP

VILLAGE TAX



MAR. 16. 04


REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

# 0000001958

REAL ESTATE TRANSFER TAX
0037625
FP326706

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX



MAR 24 '04

DEPT. OF REVENUE

107.50

P.B. 10316


Cook County

REAL ESTATE TRANSACTION TAX

REVENUE

STAMP MAR 24 '04

P.B. 10848



53.75