UNOFFICIAL COPHILIPHIA

GEORGE E. COLE®

Impress

Corporate Seal .
Here

No. 804 REC December 1999

WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#:	0408	94015	5						
Eugene	"Gene"	Moore	Fee:	\$28.0	0				
Cook County Recorder of Deeds									
Date: 03	/29/2004	4 12:58	PM F	20. 1 c	40				

(Name of Corporation)

President

Secretary

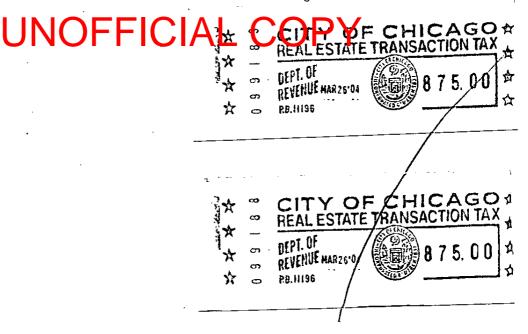
Above Space for Recorder's use only

LAKESHORE ATHLETIC SERVICES, INC. THE GRANTOR a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ______, INOIS _____, for and in consideration of the sum of ______ TEN AND 00/100---- DOL'ARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Nick George Maratos and Dick ax Maratos of Chicago, Illinois, as tenants in common (Name and Address of Grantee) in State of Illinois, to wit: the following described Real Estate situated in the County of See attached legal description. Permanent Real Estate Index Number(s): 13-16-121-018 Address(es) of Real Estate: 4508 N. Milwaukee Ave., Chicago, IL SUBJECT TO: covenants, conditions and restrictions of record, ; and to General Taxes Document No.(s)_ _ and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these President, and attested by its ___ presents by its __ March 2004

Corporation to Individual TO TO

GEORGE E. COLE®

AT A	00)EED lividual
,	OF OF				
		04	,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
State of Illinois, Count	y of COOK	SS.	I, the undersigne	d, a Notary Public in	and for the County
	HEREBY CERTIFY that	THOMAS G	COONEY		personally known to
me to be the	President of the L	AKESHORE ATHL	£710 SERVİCES	, INC.	•
	corporation, and		3		known to me to be
"OFFICIAL SEAL" SUSAN M. LAPITAN Notary Public, State of Illinoi My Commission Expires Oct. 9, 2 NOTARIAL SEA HERE	the same persons whose in person and severally act of said corporation, as the same persons whose in person and severally act of said corporation, as the same persons whose in persons and severally act of the persons whose in persons and severally act of the person act of th	knowledged that as and delivered the thereto, pursuant to beir free and volunt	such said instrument a authority given by ary act, and as the	President and _ n 1 caused the corporate Board of Direct	orate seal of said
	corporation, for the uses a	ind purposes therein	set forth.	C	
	nd official seal, this	18	day ofM	arch	20 ₀₄
Commission expires		2000	N	TARY PUBLIC	<u> </u>
This instrument was pr	epared by Brian Owen, 53			cago. IL	
MAIL TO: $\left\{ \begin{array}{c} -\frac{1}{2} \\ -\frac{1}{2} \end{array} \right\}$	(Name) (Name) (Address) (Address)	10 Av	PRO 1	NT TAX BILLS TO: MAR (Name) M. MCU	UA UKEE
	(City, State and Zip)	,	CHG	(Address)	(55)
OR RECO	RDER'S OFFICE BOX NO.		<u> </u>	(City. State and Zip)	



LOTS 8 AND 9 IN SUBDIVISION OF THAT PART LYING WEST OF MILWAUKEE AVENUE OF 1 OT 5 IN SCHOOL TRUSTEES' SUBDIVISION OF THE EAST HALF OF THE NORTHWAST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

٤

i

ž1 "

