

UNOFFICIAL COPY

HOME MORTGAGE, INC.

555 W ROOSEVELT ROAD, SUITE 10
CHICAGO, IL 60607

Job# 90799 Batch#: 13 12-031

When Recorded, Return to:

PEELE ASSIGNMENT DIVISION

P.O. BOX 1710

CAMPBELL, CA 95009-1710

(408) 866-6868

MIN#: 1002370-8010154243-4

MERS# 1-888-679-6377



Doc#: 0408944000
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 03/29/2004 08:22 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48601-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated
FEBRUARY 13, 2002 executed by MARTA C. CALCANO, SINGLE NEVER BEEN MARRIED.

to HOME MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 555 W ROOSEVELT ROAD, SUITE 10
CHICAGO, ILLINOIS 60607
and recorded in COOK
State of ILLINOIS

County Records.

described hereinafter as follows:

SEE ATTACHED Schedule C

Commonly known as: 9854 SOUTH HOXIE AVENUE
CHICAGO, ILLINOIS 60617

rec: 02/28/02
Inst# : 20238093

APN#: 26-07-135-090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: 2/13/02

STATE OF ILLINOIS
COUNTY OF COOK

HOME MORTGAGE, INC.

On 2/13/02 before me, the

BY: LAWRENCE A. LUCKETT
ITS: C.E.O.

undersigned, a Notary Public in and for said County and State,
personally appeared LAWRENCE A. LUCKETT
known to me to be the C.E.O.

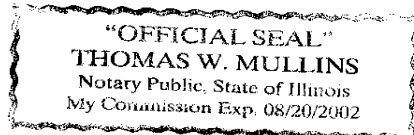
BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Eric Foster
WITNESS:

Notary Public

My Commission Expires 8/20/02



Handwritten initials and date: 3-27-04

UNOFFICIAL COPY
LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 02010763

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 167 IN SOUTH SHORE ADDITION TO JEFFERSON MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION NUMBER 3, ARTHUR DUNAS SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 13292453 AND REGISTERED AS DOCUMENT LR1025005, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 9854 S. HOKIE, CHICAGO, IL 60617
PIN: 26-07-135-090

ALTA Commitment
Schedule C

PROPERTY OF COOK COUNTY Clerk's Office