

# UNOFFICIAL COPY



When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 30014  
**RENO, NV 89520-3014**  
JOB # 90815

Doc#: 0408944006  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/29/2004 08:27 AM Pg: 1 of 3

Prepared by: Wendy Wallace  
P.O. Box 30014, Reno, NV 89520-9819

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**PARAGON HOME LENDING, LLC (Assignor)**  
19435 W. CAPITOL DRIVE  
#201  
BROOKFIELD, WI 53045-0000

12-031

8348463

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

JPMorgan Chase Bank as Trustee of Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3100 (assignee)

PIN #: 13-29-318-014

Property Address: 2519 N. McVicker Ave,  
Chicago, Ill., 60639

**SAID** mortgage is recorded in the State of IL, County of Cook

Instrument/series/file: 00214 20138

Recorded: 12/23/02

Original Mortgagor--: **MARCANO AIDA**

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 12/22/2003

**PARAGON HOME LENDING, LLC**

By: 

Name: Julie LaMacchia  
Title: Director of Operations

State of: Wisconsin

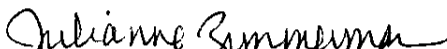
County of: Waukesha

On 12/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

Julie LaMacchia, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Director of Operations of

**PARAGON HOME LENDING, LLC,**

and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of **PARAGON HOME LENDING, LLC.**



Notary: Julianne Zimmerman

My Commission Expires:

7/18/04

Pool: RASC 2003-KS2 A

Sellid: P87 RFC LN#: 8348463 FINAL SA.final11 rfc850 90850 1 122203 12-031 IL Cook 20

S-Y  
P-3  
M-Y  
J

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8348463 (12-031 IL Cook)

Tax ID #: \_\_\_\_\_

Date of mortgage: 12/05/02

Property Address: 2519 N Mcvicker Avenue, Chicago, IL 60639

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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(H) **"Applicable Law"** means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) **"Community Association Dues, Fees, and Assessments"** means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) **"Electronic Funds Transfer"** means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) **"Escrow Items"** means those items that are described in Section 3.

(L) **"Miscellaneous Proceeds"** means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) **"Mortgage Insurance"** means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) **"Periodic Payment"** means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) **"RESPA"** means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) **"Successor in Interest of Borrower"** means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

**TRANSFER OF RIGHTS IN THE PROPERTY**

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the

COUNTY of COOK

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 14 IN BLOCK 4 IN J. E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-29-318-014

which currently has the address of 2519 N. MCVICKER AVENUE

[Street]

CHICAGO

, Illinois

60639

("Property Address"):

[City]

[Zip Code]