

Loan # 5000500

UNOFFICIAL COPY



After Recording Return to:
Coastal Banc, ssb
5718 Westheimer, Suite 475
Houston, TX 77057
Attn: Carol Felchak

Doc#: 0408944027
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 03/29/2004 08:59 AM Pg: 1 of 2

ASSIGNMENT OF DEED OF TRUST/MORTGAGE AND NOTE

KNOW BY ALL THESE PRESENTS:

That **FIRST HOME MORTGAGE CORPORATION**, an Institution organized and existing under and by virtue of the laws of the United States with its principle office located at 950 North Elmhurst Road, Suite 102, Mt. Prospect, IL 60056 (Assignor), for valuable consideration, the receipt of which is hereby acknowledge, does hereby assign, sell, transfer, set over, and deliver unto **Coastal Banc, ssb** located at 5718 Westheimer, Suite 475, Houston, TX 77057 (Assignee), and its successors and assigns forever all rights and interest in the following to-wit:

- (A) The Deed of Trust/ Mortgage dated November 14, 1997 executed by Lippert, Ronald P. (Trustor/Mortgagor), which is filed in the records of Cook County, IL as document number 97877595.
- (B) Also, the Note described in and now secured by the Deed of Trust/ Mortgage P.I.N.: 14-28-116-034

TO HAVE AND TO HOLD the same unto the said Assignee and made unto its successors and assigns forever. This Assignment is made without recourse upon Assignor.

EXECUTED this 23rd day of June, 2003.

FIRST HOME MORTGAGE CORPORATION

By: Vince Manglardi
Title: Executive Vice President

The State of ILLINOIS }
County of COOK }

I, ~~Gerry Sindt~~ Marsha Albrecht, a Notary Public for said County, and State, certify that Vince Manglardi personally came before me on this day, and being duly sworn, acknowledged that (s)he is the Executive Vice President, and that by authority duly given and as the act of the Corporation, the foregoing instrument was signed in its name.



Marsha Albrecht
Notary Public ~~Gerry Sindt~~ Marsha Albrecht
Dated this 23rd day of JUNE 2003

SNO
D-2
S
my

UNOFFICIAL COPY

5. The land referred to in this policy is described as:

The East 19 feet of Lot 4 in the Subdivision of Lots 4 and 5 and the South 1/2 of Lot 3 in Bickerdike and Steel's Subdivision of the West 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office