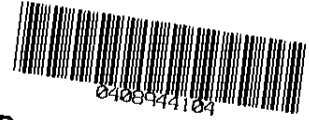


UNOFFICIAL COPY

80021043845331001
SR Number: 1-17457445



Doc#: 0408944104
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/29/2004 11:21 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

GMAC Mortgage
~~500 Enterprise Road~~
~~Horsham, PA 19044~~
ATTN: Tamika Scott

Service Link, L.P.
4000 Industrial Boulevard
Aliquippa, PA 15001 885003

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made March 17, 2004, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **GMAC Mortgage Corporation** formerly known as **GMAC Mortgage Corporation of PA**.

WITNESSETH:

THAT WHEREAS **KATHLEEN A MAYBAUM-MILLER and DAVID L MILLER, Husband and Wife**, residing at 11318 S FORRESTVILLE AVE, CHICAGO IL 60628, did execute a Mortgage dated 11/18/2002 to **GMAC MORTGAGE CORPORATION** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 32,000.00 dated 11/18/2002 in favor of **GMAC Mortgage Corporation** formerly known as **GMAC Mortgage Corporation of PA**, which Mortgage was recorded 12/4/2002 as Recording Book No. 0021338094 .

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 102,700.00 dated 2/9/2004 in favor of **WASHINGTON MUTUAL**, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and recorded Doc# 040552134 on 2/24/2004.
lender address: 3050 Highland Pkwy Downers Grove, IL 60515-5564

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **GMAC MORTGAGE CORPORATION** mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **GMAC MORTGAGE CORPORATION** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **GMAC MORTGAGE CORPORATION** mortgage first above mentioned.

SL
3/29/04
MUM
[Signature]

UNOFFICIAL COPY

(2) Nothing herein contained shall affect the validity or enforceability of GMAC MORTGAGE CORPORATION mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

GMAC Mortgage Corporation
formerly known as GMAC Mortgage Corporation of PA,

By: *Tamika Scott*
Tamika Scott

By: *Ryan Bowie*
Ryan Bowie

By: *Alyssa Domico*
Alyssa Domico

Title: Limited Signing Officer

By: *Tamika Scott*
Tamika Scott

Attest: *James Callan*
James Callan

By: *Alyssa Domico*
Alyssa Domico

Title: Limited Signing Officer



COMMONWEALTH OF PENNSYLVANIA

COUNTY OF MONTGOMERY

On 3/17/04, before me Shantell D. Curley, the undersigned, a Notary Public in and for said County and State, personally appeared Ryan Bowie personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer, and James Callan personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Shantell D. Curley
Notary Public

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Shantell D. Curley, Notary Public
Horsham Twp., Montgomery County
My Commission Expires June 26, 2006

Member, Pennsylvania Association of Notaries

UNOFFICIAL COPY

Exhibit "A"

Legal Description

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as Lots 9 and 10 in Block 10 in Original Town of Pullman, being a Subdivision of part of the Northeast 1/4 of Section 22, Township 37 North, Range 14 East of the Third Principal Meridian North of the Indian Boundary Line, lying East of the Easterly line of the Right of Way of the Illinois Central Railroad in Cook County, Illinois.

Tax ID: 25-22-218-036-0000
25-22-218-037-0000

Property of Cook County Clerk's Office

Issued At: Registered Title Insurance Agent:
ServiceLink, LP
4000 Industrial Blvd.
Aliquippa, PA 15001

Certified Title Insurance Company:
Old Republic
400 Second Ave S.
Minneapolis, MN 55401

885003 - 1