INOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 03/22/04

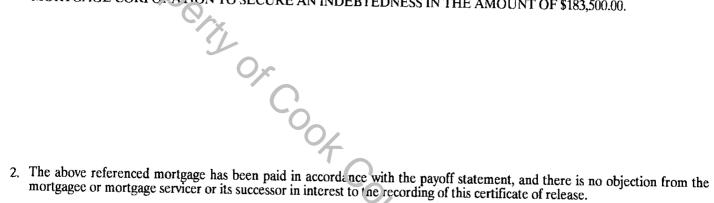
Order Number: 2000 000541913

Doc#: 0408946085

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/29/2004 11:06 AM Pg: 1 of 2

Information concerning mortgage(s) is as follows:

MORTGAGE DATED OCTOBER 17, 2002 AND RECORDED OCTOBER 25, 2002 AS DOCUMENT NO. 0021176931 MADE BY STEPHEN A. GEMEINER AND LAUREL A. GEMEINER TO CHASE MANHATTAN MORTGAGE CORPO! A JION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$183,500.00.



- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or 74'S OFFICE part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Noreen T. Dillon

Telephone No.: #708) 873-5200

State of Illinois County of

This Instrument was acknowledged before me on 32204 by Cithy A gray

as (officer for/agent of) Ticor Title

Insurance Company.

Notary Public My commision expires on

Prepared by: Noreen T. Dillon

Address:

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

NOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXPIRES 5

NOREEN T.

Return to: STEPHEN A. GEMEINER

16839 SPICEBUSH LN.

CRTOFRLS ORLAND PARK, ILLINOIS 60467

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 27-29-214-031-0000 Common Address: 16839 SPICEBUSH LN.

ORLAND PARK, ILLINOIS 60467

Legal Description:

PARCEL 1: THE SOUTH 35.67 FEET OF THE NORTH 80.0 FEET OF THAT PART OF LOT 6 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 00 DEGREES AND 09 MINUTES 07 SECONDS WEST 42.63 FEET ALONG THE WEST LINE OF SAID LOT 6; THENCE NORTH 89 DEGREES 50 MINUTES 53 SECONDS EAST 38.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 24 MINUTES 46 SECONDS EAST 124.33 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 14 SECONDS EAST 81.00 FEET; THENCE SOUTH 00 DEGREES 24 MINUTES 46 SECONDS WEST 124.33 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 14 SECONDS WEST 81.00 FEET. TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN MALLARD LANDINGS UNIT 4A, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR 1145 BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTION'S AND EASEMENTS FOT MALLARD LANDINGS TOWNHOMES RECORDED JUNE 27, 1991 AS DOCUMENT 91:515347 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1988 KNOWN AS TRUST NUMBER 10-2331-19 TO STEPHEN A. GEMEINER AND LAUREL A GEMEINER DATED JULY 21, 1994 AS DOCUMENT 94662388 FOR INGRESS AND EGRESS.