

# UNOFFICIAL COPY

Recording requested by:  
Bank One, NA  
10300 Kincaid Drive, IN1-9030  
Fishers, IN 46038

**BSABC 2003-1**

When recorded, mail to:

4828 Loop Central Drive  
Houston, TX 77081  
Attn: Lela Derouen

1854090

BN0019

8839268

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Doc#: 0408949079  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/29/2004 10:08 AM Pg: 1 of 2

Space above this line for Recorder's use

**Corporation Assignment of Mortgage**

414511326942

93271406 9AA

KNOW ALL MEN BY THESE PRESENTS THAT, Bank One, NA (Assignor), 10300 Kincaid Drive, IN1-9030, Fishers, IN 46038, for consideration paid, does hereby assign and set over to

\* ~~U.S. Bank National Association, as Trustee~~  
\* ~~U.S. Bank National Association, as Trustee~~ (Assignee), that certain mortgage for \$111,118.50 dated 09/06/02 from TOMAS MENDEZ & DOLORES MENDEZ, HUSBAND AND WIFE, JOINT TENANCY, to Bank One, NA, filed for record in the office of the County Clerk of Cook, State of IL, on \*09-20-02 and recorded as instrument no. \*0021035525, in book \* 1841, page \* 0266-0278 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 1526 N HAROLD AVE, MELROSE PARK, IL 60160-0000  
Legal Description: See Attached  
TAX ID # 15-05-103-045

I hereby certify that the precise residence of the within named Assignee is:  
10300 Kincaid Dr.  
Fishers, IN 46038-9543

10/06/2003  
Bank One, NA

By:   
Camilla C. Mauzy, Assistant Vice President

State of Indiana  
County of Hamilton

On 10/06/2003, before me, Tracy L. Hawthorne, a Notary Public in and for said State, personally appeared Camilla C. Mauzy who executed the within instrument as Assistant Vice President for Bank One, NA, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Tracy L. Hawthorne, Notary Public  
County of residence: Marion

My commission expires January 13, 2008.

This instrument was prepared by Alyssa Williams at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

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## LEGAL DESCRIPTION

LOT 4 (EXCEPT THE NORTH 17.50 FEET AND THE SOUTH 11.67 FEET) IN BLOCK 2 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, SOUTH HALF, UNIT NO 4, A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**When Recorded Mail To:**

FIRST AMERICAN

3 First American Way

Santa Ana, CA 92707

\* ASSIGNEE: U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Bond Securitization, L.L.C., Lilton Loan Servicing LP and U.S. Bank National Association, Bond Securitization Asset-Backed Certificates, Series 2003-1, without recourse