

04-00388  
3 of 3

# UNOFFICIAL COPY



Doc#: 0408949002  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/29/2004 08:06 AM Pg: 1 of 3

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:

Theresa K Ensey  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6767 N Milwaukee #207, Niles, IL, 60714 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated February 27, 2004, made and executed by Kazimierz Cudecki,

to and in favor of Midwest Home Mortgage Corp  
property situated in Cook

upon the following described  
County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:12-26-315-006-0000

Property Address:2515 N Grove, River Grove, IL 60671

such Mortgage having been given to secure payment of two hundred twenty-three thousand two hundred fifty and 00/100 (\$ 223,250.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.  
County,

) of the

Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: KC

VMP MORTGAGE FORMS - (800)521-7291

0896282785

43417708

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896282785ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

Midwest Home Mortgage Corp  
(Assignor)

\_\_\_\_\_  
Witness

By: Susan Launder  
(Signature)

**ATTORNEY IN FACT**

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

State of Illinois  
County of Kane

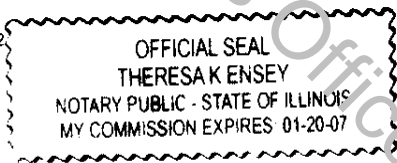
This instrument was acknowledged before me on February 27, 2004

by Susan Launder  
as attorney in fact

Theresa K Ensey  
\_\_\_\_\_  
Notary Public

MP-995W(IL) (0109)

Page 2 of 2



Commitment Number: 04-00338

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**SCHEDULE C**

**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

*LOT 9 IN E.A. TULER'S RESUBDIVISION OF LOTS 3 THROUGH 6 IN BLOCK 4 IN RHODES AND CLARKE'S SUBDIVISION OF PARTS OF SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

Property of Cook County Clerk's Office