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This Instrument Prepared By:

1854587

2003-CB5

Doc#: 0408949139
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/29/2004 11:07 AM Pg: 1 of 2

~~After Recording Return To:~~

ENCORE CREDIT CORP.
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CALIFORNIA 92612

8112511 ECRO37
8772519

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 39075

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. Bank National Association, as Trustee*

60 Livingston Avenue, St. Paul, MN 55107-2292

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 2003 executed by SAMUEL LASCO, DIVORCED AND NOT REMARRIED

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612
and recorded as Document No. 0321604183, by the County COOK Rec. 8-4-03
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 24 IN BLOCK 10 IN BICKERDIKE'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-08-115-022-0000

Commonly known as: 1516 W. OHIO ST.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP. A
CALIFORNIA CORPORATION

On 3-11-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

Witness: ANDREW WAZENKA

Notary Public _____ County, My commission Expires: 12-16-06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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★ Assignee: US Bank National Association, as trustee under the pooling and servicing agreement dated as of October 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Salomon Brothers Mortgage Securities VII, Inc., Ligon Loan Servicing LP and US Bank National Association, Citigroup Mortgage Loan Trust, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2003-CB5, without recourse

Property of Cook County Clerk's Office

When Recorded Mail To:

FIRST AMERICAN
3 First American Way
Santa Ana, CA 92707