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Doc#: 0408949224
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/29/2004 01:36 PM Pg: 1 of 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

Caution: Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLE
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS,
THAT Bank of Palatine of the County of Cook and State of Illinois for and
in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto NBD AS SUCCESSOR TRUSTEE TO NBD
TRUST COMPANY OF ARLINGTON HEIGHTS legal representatives assigns, all the
right, title interest, claim or demand whatsoever they may have acquired in,
through, or by a certain Mortgages bearing the 6TH DAY OF JULY 1999 and
recorded in the Recorder's Office of Cook County, in the State of Illinois in
Book _____ of _____ page _____ as Document Numbers 99641073 the
premises therein described, situated in the County of Cook, State of
Illinois, as follows, to wit, :UNIT NO. 102, AS DELINEATED ON PLAT OF THE

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FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 (EXCEPT THE WEST 171.42 FEET THEREOF), ALL OF LOTS 6, 7, AND 8 IN HERMAN BERLIN'S SUBDIVISION OF THE NORTH 1155 FEET (70 RODS) OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY N.W. FINANCIAL CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22490750 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 02-27-200-047-1002 of premises: 904 S PLUM GROVE ROAD #102, PALATINE, IL 60067

WITNESS,
 ___ hand ___ and seal ___ this 22ND DAY OF March 22, 2004.

BANK OF PALATINE

Jennifer B. Grealish (SEAL)

Jennifer B. Grealish
Vice President
Loans and Marketing

R. A. Maclean (SEAL)

R. A. MACLEAN, Vice President

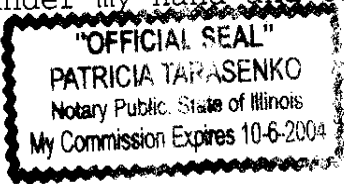
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STATE OF Illinois }
 } ss.
 COUNTY OF Cook }

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer B. Grealish, Vice President-Loans & Marketing and REBECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ___ t

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he y _____ signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 22ND DAY OF March 22, 2004



Patricia Tarasenko
Notary Public

Commission Expires 10-6-4

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.

Property of Cook County Clerk's Office