

# UNOFFICIAL COPY



Doc#: 0408905093  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/29/2004 12:44 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Full



Partial

## Release of Deed

Know all Men by these presents, that BANK ONE, N.A. ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ROBERT C KRAUSE AKA ROBOT C KRAUSE AND DENISE RAZAITIS, AKA DENISE KRAUSK, AS JOINT TENANTS and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/08/01 as Document Number 0011119301 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 123 IN SOUTH BARRINGTON LAKES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT 24599768.

Property Address: 14 REVERE DRIVE SOUTH

PIN 01-27-406-015-0000

For the Protection of the Owner; this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 03/05/04

BANK ONE, N.A.

By: *Nella Henderson*

Its: Mortgage Officer

Attest: *[Signature]*

Its: Authorized Officer

State of Kentucky

County of: JEFFERSON

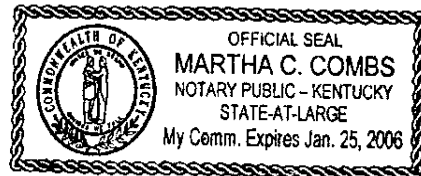
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Martha C. Combs*

Notary Public

My Commission Expires: 1-25-06



This instrument was prepared by: K MATTINGLY

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

00603000032824

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THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KELLY SCOTT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2545875  
LON-MU LIU,

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.



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## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LON-MU LIU, MARRIED CHING-TE LIU, MARRIED

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH  
to UNITED MORTGAGE COMPANY

dated August 27th, 2003, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 240,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 032833114 and thereafter assigned to \_\_\_\_\_

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 15-12-310-020

212 LATHROP AVE, RIVER FOREST, IL 60305

LOT 10 (EXCEPT THE WEST 9 FEET THEREOF) IN BLOCK 3, IN A RESUBDIVISION OF  
BLOCKS 3 & 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELDS' SUBDIVISION  
OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 25th day of February, 2004.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

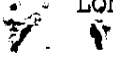
Its

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2545875

LQN-MU

LIU

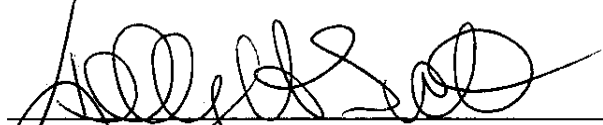


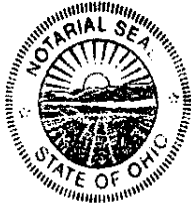
State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of February  
2004, personally appeared WENDY M RICHARDSON and  
\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary-Public  
KELLY A. SCOTT



KELLY A. SCOTT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPT. 7, 2008

Property of Cook County Clerk's Office