

UNOFFICIAL COPY

When Recorded Return To:
CTC REAL ESTATE SERVICES CORP.
1800 TAPO CANYON RD. SV2-88
SIMI VALLEY, CA 93063
DOC ID# 21519416

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Doc#: 0408906098
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 03/29/2004 01:06 PM Pg: 1 of 2

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE
TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS CORP.,
COLLATERALIZED ASSETS-BACKED BONDS, SERIES 2002-7

that certain mortgage deed dated **AUGUST 26TH, 2002** from
JESUS MANUEL DE LA TORRE, A MARRIED TO MARY A. DE LA TORRE.

To (LENDER) **EXPRESS CAPITAL LENDING.**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and
recorded on **09.10.2004**, as Instrument Number **0020994149**, in Book **N/A** at Page **N/A**

Describing land therein as:

PROPERTY ADDRESS: **106 NRTH WHEELING ROAD, PROSPECT HEIGHTS, ILLINOIS 60070**
LOAN AMOUNT: **\$221,000.00**

IMPAC FUNDING CORPORATION

PREPARED BY:

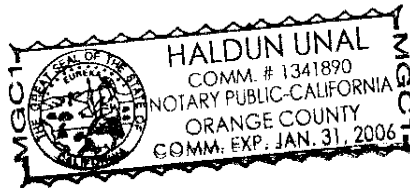
MERTER CIFTCI, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 9/5/2002 before me, HALDUN UNAL a Notary Public in and for said state, personally appeared ,
MERTER CIFTCI, AUTHORIZED SIGNATORY , personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


HALDUN UNAL, NOTARY PUBLIC (Seal)



30
2/29/03
my

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Property of Cook County Clerk's Office



LOT 3 IN SMITH AND DAWSON THIRD ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS,
ILLINOIS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF REGISTERED AS DOCUMENT LR813031.
AP #: 03-22-407-006