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Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0408906119

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/29/2004 01:34 PM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAC'E, IN.C. #:0000295124800 "FRYS" Lender ID:617/206/1693195680 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, NATIONAL ASSOCIATION PLANTERS BANK, NATIONAL ASSOCIATION PLANTERS BANK, NATIONAL ASSOCIATION PLA

Legal: LOT 90 IN HAMILTON'S SUBDIVISION C F BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-07-207-038-0000

Property Address: 1624 W HURON ST, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTE'S BANK, N A

On March 9th, 2004

STATE OF Mississippi COUNTY OF Forrest

On March 9th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Miss ss.ppi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of sais actory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ney executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

PATSY L. WELBORN Notary Expires: 06/07/2005 MATARY COUNTY

SP24 SN

*R_L*R_LUNPL*03/09/2004 04:39:45 PM* UNPL01UNPL0000000000000000036797* ILCOOK* 0000295124800 ILSTATE_MORT_REL*R_LUNPL*

0408906119 Page: 2 of 2

SATISFACTION Page 2 of 2

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Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

