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DOCUMENT PREPARED BY:

M&I Bank, FSB
PO Box 5920
Madison, WI 53705-0920
Paul Horak,
Paid Loan Processor
(800) 541-6144 x5485



Doc#: 0408906124
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/29/2004 01:43 PM Pg: 1 of 2



WHEN RECORDED MAIL TO:

RICHARD WALSH
6617 N CHICORA AVE
CHICAGO IL 60646

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD WALSH AND NORA WALSH; HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: GUARANTY HOME EQUITY CORPORATION D/B/A GB HOME EQUITY ASSIGNED TO M&I BANK, F.S.B.

Dated: DECEMBER 13, 2002

Date Recorded: JANUARY 6, 2003

Book: N/A

Page: N/A

Document/Instrument #: 0030019999

Property Address: 6617 N CHICORA AVE, CHICAGO, IL 60646

Legal Description: SEE ATTACHMENT

Pin #: 10-32-408-009

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on March 1, 2004.

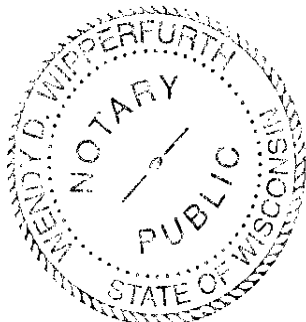
M&I BANK, FSB

By: BRIAN J COVELLI

Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on March 1, 2004 by BRIAN J COVELLI, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



WENDY D WIPPERFURTH
Notary Public, State of Wisconsin
My commission expires 01-14-2007

Account No.: 00050075114-00001

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LOT 14 IN BLOCK 10 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST HALF OF LOT 45; ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT 148536 IN THE COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office