

# UNOFFICIAL COPY



Doc#: 0408910047  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/29/2004 09:10 AM Pg: 1 of 2

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS  
FILED.**

## SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned US Bank National Association ND for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Lasalle National Bank to said U.S. Bank National Association ND fka Firststar Bank USA, N.A. recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 97780774  
Book:          Page:          covering real estate described below:  
See attached exhibit A on page 2 for legal description  
PERMANENT INDEX NO: 04-08-200-038  
PROPERTY ADDRESS: 3070 Pheasant Creek Dr., Northbrook IL 60062

DATED: March 8, 2004

US Bank National Association ND  
fka Firststar Bank USA, N.A.

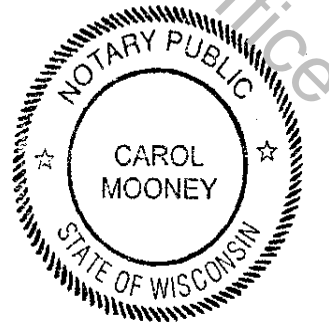
By: *[Signature]*  
Ann K. Gurno  
Loan Operations Supervisor

STATE OF WISCONSIN )  
COUNTY OF WINNEBAGO ) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

*[Signature]*  
Carol Mooney  
Notary Public, Winnebago County, WI  
My Commission expires 9/16/07

17932950-02  
This document was drafted by Sindie Schmitt of:  
US BANK CORPORATE LOAN SERVICES  
ON BEHALF OF FIRSTAR BANK N.A., OSHKOSH, WI  
US Bank Loan Services  
1850 Osborne Avenue  
Oshkosh, WI 54902  
When Recorded send to:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117  
Ref.# 406081769  
Cost Center # 2572278



*[Handwritten notes]*  
SV  
5N  
my  
J.P.

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Permanent Index No.(s): 04-08-200-038

The legal description of the Property is:

UNIT NUMBER 303-B AND GARAGE UNIT NUMBER P-3, IN PHEASANT CREEK CONDOMINIUM NUMBER FIVE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS A AND B IN WHITE PLAINES UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF 2 ACRES CONVEYED TO F. WALTER, DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25459822, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**SCHEDULE B**

EXCEPTING PRIOR MORTGAGES OF RECORD



**U17932950-02FB02**

SAT OF MORTGAGE  
LOAN# 406081769  
US Recordings

