

UNOFFICIAL COPY

**RELEASE DEED**

**MAIL TO :**

JANICE M SWICHTENBERG  
110 S DUNTON #5G  
ARLINGTON HEIGHTS, IL 60008

**NAME AND ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN # : 0001237874

**Known All Men by These Presents, That**

DRAPER AND KRAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK F.S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JANICE M SWICHTENBERG, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 30th day of July A. D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 97605215 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 110 S DUNTON #5G, ARLINGTON HEIGHTS IL 60008

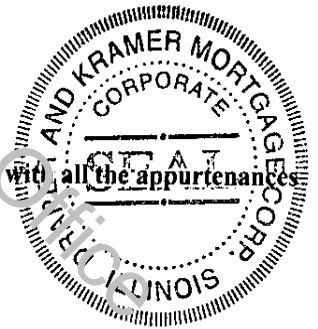
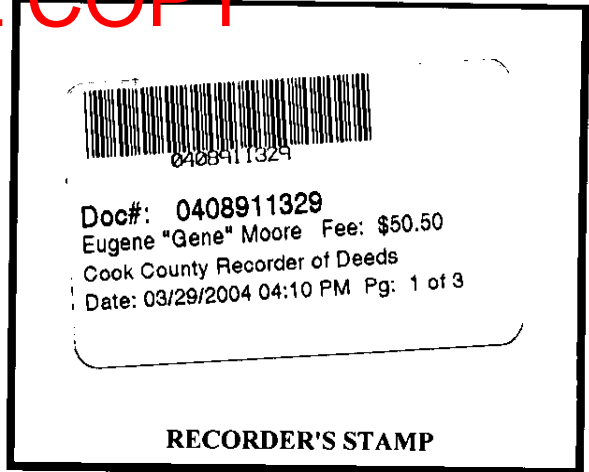
PIN Number : 03-32-101-042-1036

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 18th day of March, 2004

# 38265

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Towsan*  
Sharon S. Towsan ASST. VICE PRESIDENT

*James DiGiacomo*  
James DiGiacomo ASST. SECRETARY

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

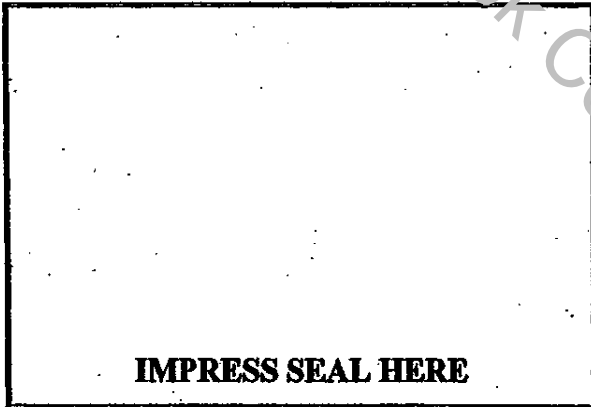
} ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James  
Digiacomu, Asst. Secretary personally known to me to be the same person(s) whose  
name(s) is/are subscribed to the foregoing instrument, appeared before me this day  
in person, and acknowledged that THEY signed, sealed and delivered the said  
instrument as THEIR free and voluntary act, for the uses and purposes therein set  
forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18 day of march, 2007.

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07



FROM :  
TO :  
PLEASE DEED

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

UNIT 5G AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS "PARCEL")

PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NUMBER 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2586499, TOGETHER WITH AN UNDIVIDED 2.1 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS); ALSO TOGETHER AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P15 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS.