

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**DILIGENZ, INC. 1-800-858-5294**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**7458231  
 DILIGENZ, INC.  
 6500 HARBOUR HEIGHTS PKWY  
 SUITE 400  
 MUKILTEO, WA 98275**

FILED IN: ILLINOIS COOK



Doc#: 0408912047  
 Eugene "Gene" Moore Fee: \$28.50  
 Cook County Recorder of Deeds  
 Date: 03/29/2004 10:46 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**SPECIAL CONCEPTS REALTY, LLC**

OR

1b. INDIVIDUAL'S LAST NAME

|            |             |        |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
|------------|-------------|--------|

1c. MAILING ADDRESS

**705 LYNWOOD LANE**

|                |           |              |            |
|----------------|-----------|--------------|------------|
| CITY           | STATE     | POSTAL CODE  | COUNTRY    |
| <b>WHEATON</b> | <b>IL</b> | <b>60187</b> | <b>USA</b> |

|                         |                                   |                          |                                  |                                 |
|-------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 1d. TAX ID # SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |
| <b>61-1430138</b>       |                                   | <b>LLC</b>               | <b>IL</b>                        |                                 |

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

|            |             |        |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
|------------|-------------|--------|

2c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

|                         |                                   |                          |                                  |                                 |
|-------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 2d. TAX ID # SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |
|-------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**AMERICAUNITED BANK AND TRUST COMPANY USA**

OR

3b. INDIVIDUAL'S LAST NAME

|            |             |        |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
|------------|-------------|--------|

3c. MAILING ADDRESS

**321 WEST GOLF ROAD**

|                   |           |              |            |
|-------------------|-----------|--------------|------------|
| CITY              | STATE     | POSTAL CODE  | COUNTRY    |
| <b>SCHAUMBURG</b> | <b>IL</b> | <b>60196</b> | <b>USA</b> |

4. This FINANCING STATEMENT covers the following collateral:  
 SEE ATTACHED EXHIBIT "B"

|   |   |                     |               |              |          |                |
|---|---|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(S) [ADDITIONAL FEE] [optional] |                     | All Debtors   | Debtor 1     | Debtor 2 |                |

8. OPTIONAL FILER REFERENCE DATA  
**SPECIAL CONCEPTS REALTY, LLC** 7458231

*Handwritten notes:*  
 SYE  
 P 3  
 5  
 M Y B  
 O M

Form: Unknow Page: 1/4 Date: 1/11/2004 10:40 AM

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## EXHIBIT "A"

THE NORTHWESTERLY 50 FEET OF LOT "A" IN J. B. STEVENSON'S LOT "A", A CONSOLIDATION OF THE SOUTHEASTERLY 1/2 OF LOT 77 AND ALL OF LOT 79 IN DIVISION ONE OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 21-30-404-015

Real Property located at 7645-47 South Coles, Chicago, IL 60649

Property of Cook County Clerk's Office

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File #: unknown Page: 3/4 Date: 3/11/2004 10:06:59 PM

**EXHIBIT "B"**

ALL PRESENT AND FUTURE MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER NOW OWNED OR HEREINAFTER ACQUIRED BY DEBTOR, INCLUDING BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ALL SEWER AND POWER EQUIPMENT, ENGINES, PIPES, PUMPS, TANKS MOTORS CONDUITS, SWITCHBOARDS, PLUMBING, LIFTING, CLEANING, FIRE PREVENTION APPARATUS SIGNS, PARTITIONS, STREET LIGHTS, LANDSCAPING, CURBS AND GUTTERS, FLOOR COVERINGS, WALL COVERINGS, WINDOW COVERINGS AND LIGHTING FIXTURES, AND NOW OR AT ANY TIME HEREAFTER AFFIXED TO, ATTACHED TO, PLACED UPON OR USED IN ANY WAY IN CONNECTION WITH THE USE, ENJOYMENT, OCCUPANCY OR OPERATION OF THE REAL ESTATE DESCRIBED IN EXHIBIT "A", TOGETHER WITH DEBTOR'S NOW OWNED OR HEREAFTER ACQUIRED RIGHT, TITLE AND INTEREST IN AND TO ALL IMPROVEMENTS, EASEMENTS APPURTENANCES, ROADS, ALLEYS, STREETS, AND OTHER PUBLIC WAYS ABUTTING SAID REAL ESTATE AND/OR PERSONALTY AND ALL REPLACEMENTS AND ACCESSIONS OR ALL THE FOREGOING.

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Clerk's Office of Cook County