

# UNOFFICIAL COPY



Doc#: 0408912141  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/29/2004 03:10 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 520207316

Index: 7762

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** IZABELLA CZARNEWICZ AND EUGENE SEXTON  
**Property Address:** 1545 W CHASE #304 , CHICAGO, IL 60626  
**Date of DOT:** 4/5/2002  
**Doc. / Inst. No:** 0020555651  
**Book:** 3822  
**Page:** 0216  
**PIN:** 11 29 319 018 1022  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of March 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



5/2/04  
M  
J

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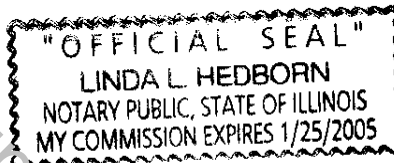
STATE OF ILLINOIS  
COUNTY OF ~~KANE~~ *DuPage*

On this 11th day of March 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Linda L Hedborn*

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



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## EXHIBIT 'A'

JOB #: 141-2401

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UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DUNBAR'S CHASELAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18879618, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11 29 319 018 1022

Property of Cook County Clerk's Office