UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0036455277



Doc#: 0408913162

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/29/2004 02:59 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GRRY PATE

to WASHINGTON MUTUAL BANK, FA

bearing the date 03/06/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00190039

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A known as: 4343 N CLARENDON PIN# 14-16-300-032-1139

CHICAGO, IL 60613

dated 03/13/2004 WASHINGTON MUTUAL BANK, FA

By:_

STEVE ROGERS

BANK, FA

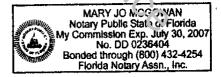
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinella.

The foregoing instrument was acknowledged before me on 03/13/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MITUAL BANK, FA on behalf of said CORPORATION.

MARY JO MC&OWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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S P W S RCNIL

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LAWYERS TITLE INSURANCE CORPORATION

00190039

SCHEDULE A CONTINUED - CASE NO. 00-00626

LEGAL DESCRIPTION:

Unit 1706 in Boardwalk londominium as delineated on a survey of the following described real estate: Lots 1 to 3, 17 to 16 in C.U. Gordon's Addition to Chicago, said addition being a Subdivision of Lots 5, 6, 23 and 24 and that part of vacated School Trustees' Subdivision between said Lots in School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, Ecst of the Third Principal Meridian, in Cook County, Illinois: which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 25120912 together with its undivided percentage interest in the common elements, in Cook County, Tlinois.

The Exclusive right to the use of Parking Space Number 71, a limited common element, as No ation. delineated on the survey attached to the Declaration aforesaid recorded as document

PIN. 14-16-300-032-1139