



0408915013

WHEN RECORDED MAIL TO:
ENTRUST MORTGAGE, INC.
6795 E. TENNESSEE AV. #500
DENVER, CO 80224

Doc#: 0408915013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/29/2004 09:31 AM Pg: 1 of 2

Title Order No.
Escrow No.

798197
T-999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to*

All beneficial interest under that certain Mortgage dated July 31, 2002
Executed by Ganiyu Azeez

*Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

and recorded as Instrument No. 0020867589 on 8-8-02 in book Cook
County, Illinois, describing land therein as:

✓ 4228 W. POTOMAC AVE, CHICAGO, IL 60651-2854
See Attached Legal Description

TOGETHER with the notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under this Mortgage.

ENTRUST MORTGAGE, INC. A COLORADO CORPORATION

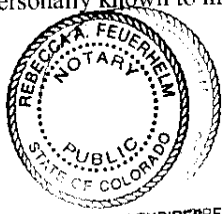
[Signature]
WITNESS
CONSTANCE A. DIONISIO, FUNDING MANAGER

STATE OF COLORADO
COUNTY OF DENVER

On July 31, 2002 Before me: Rebecca A. Feuerhelm, notary public
NAME, TITLE OF OFFICER

Personally appeared CONSTANCE A. DIONISIO, AS FUNDING MANAGER

X personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorization capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.



MY COMMISSION EXPIRES
October 28, 2004 004

WITNESS my hand and official seal.
[Signature]
Rebecca A. Feuerhelm Signature of Notary EXP: 10/28/04

S
P
M
C

UNOFFICIAL COPY

EXHIBIT A

FILE: 02004373

LOT 21 IN REYNERTSON'S RESUBDIVISION OF THE WEST 1/2 OF LOT 13
AND ALL OF LOTS 14 TO 37 INCLUSIVE IN BLOCK 7 IN BRITTON'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

^H 16-03-225-031-0000

Property of Cook County Clerk's Office