

Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY



When Recorded Return To:
JOAN HENYARD
14409 DOBSON AVE
DOLTON, IL 604191922

Doc#: 0408916060
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/29/2004 11:21 AM Pg: 1 of 1

SATISFACTION

Paid Accounts Department #: 12159182 "HENYARD" Lender ID: 256/2159182 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by JOAN HENYARD, MARRIED TO RONALD HENYARD, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 03/08/1999 Recorded: 03/16/1999 in Book/Reel/Liber: 1193 Page/Folio: 0011 as Instrument No.: 99250602, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN BLOCK 6 IN CALUMET PARK THIRD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT #999101, IN COOK COUNTY, ILLINOIS.

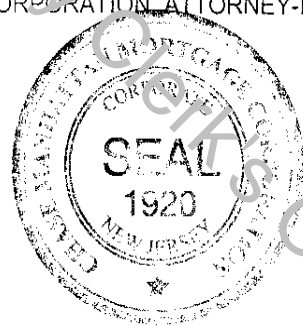
Assessor's/Tax ID No. 22-02-322-003

Property Address: 14409 DOBSON, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677
On March 15th, 2004


By: 
TELMA RUIZ, Assistant Secretary

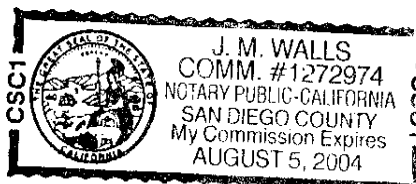


STATE OF California
COUNTY OF San Diego

On March 15th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


J. M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J. M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

*LB*LBFC*CA*03/15/2004 06:04:00 AM* CHICAGO ICHCA000000000000000099810* ILCOOK* 12159182 ILSTATE_MORT_REL *LB*LBFC*CA*