

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY



When Recorded Return To:
LISA DELGADO
2519 S RIDGELAND AVE
BERWYN, IL 60402

Doc#: 0408916163
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/29/2004 01:52 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #1205060427 "DELGADO" Lender ID:L90101/400819016 Cook, Illinois
MERS #: 100175200000125727 /PJ #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. holder of a certain mortgage, made and executed by LISA DELGADO, A SINGLE PERSON AND FRANCES SANTANA, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., in the County of Cook, and the State of Illinois, Dated: 09/26/2003 Recorded: 10/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328047-07, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 IN F.C. TOPINKA'S SUBDIVISION OF LOTS 7, 8 AND 9 IN BLOCK 25 IN THE SUBDIVISION OF BLOCK 25 AND 26 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-29-124-009

Property Address: 2519 S RIDGELAND AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.
On March 9th, 2004

By: 
KARIE MCCLAIN, Vice President

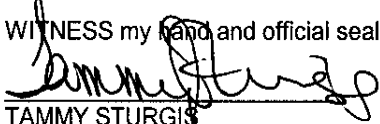
Property of Cook County Clerk's Office

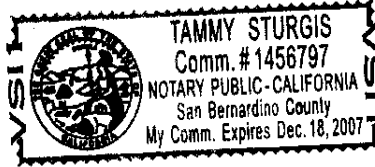
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STATE OF California
COUNTY OF San Bernardino

On March 9th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Tabitha Crowe (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

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