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Doc#: 0408916174
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/29/2004 02:11 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (a)*
Loan No. 2051295
PIN No. 31-28-410-028



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 139 IN MEADOW LAKE ESTATES PHASE III, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 22084 SUNSET DR, RICHTON PARK, IL 60471
Recorded in Volume 1348 at Page 0009
Instrument No. 0020078104, Parcel ID No. 31-28-410-028
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: KENNETH E. SMITH

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(RIL1)

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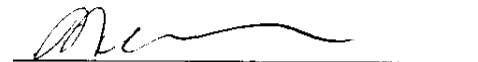
Loan No. 2051295

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 10, 2004

MATRIX FINANCIAL SERVICES CORPORATION



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

Property of COOK County Clerk's Office

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this MARCH 10, 2004 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MATRIX FINANCIAL SERVICES CORPORATION 2133 W. PEORIA AVENUE, PHOENIX, AZ 85029 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

