

# UNOFFICIAL COPY

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Doc#: 0408916191  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/29/2004 02:35 PM Pg: 1 of 2

PREPARED BY:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Selena McCormick

Loan #: 0300847720 Customer #: 743 RLS #: 853794

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL KYLE AND BRIDGID H. KYLE HUSBAND AND WIFE AND TENANTS BY THE ENTIRETY**

Original Mortgagee: **FIRST UNION NATIONAL BANK OF DELAWARE**

Mortgage Dated: **JANUARY 15, 2002** Recorded on: **JANUARY 25, 2002** as Instrument No. **0020107146** in Book No. --- at Page No. ---

Property Address: **6830 TONY AVE CHICAGO IL 60646-**

County of **COOK**, State of **ILLINOIS**

PIN# **1032118032**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 11, 2004

Beneficiary:

**WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION**

By: \_\_\_\_\_  
**Juanita Jennette, Vice President**

State of **CALIFORNIA** }  
County of **SACRAMENTO** } ss.

On MARCH 11, 2004, before me, **C. Belasco**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*C. Belasco*

(Notary Name): **C. Belasco**



SY  
PZ  
MY  
SN  
CR

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## Exhibit A

All that certain property situated in CITY OF CHICAGO in the county of COOK and state of ILLINOIS and being described in a deed dated 09-26-2000 and recorded 10-24-2000 in INSTRUMENT NO 00833660 among the land records of the county and state set forth above and referenced as follows: LOT 11 (EXCEPT THE WESTERLY 10 FEET) AND THE WESTERLY 20 FEET OF LOT 12 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTH EASTERLY 1/2 OF CALDWELLS RESERVE, BEING TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST PAUL RAILWAY COMPANY, PER PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT NUMBER 8486322 IN COOK COUNTY, ILLINOIS,

PARCEL

ID

NUMBER.

1032118032

0300847720

Property of Cook County Clerk's Office