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Doc#: 0408916192
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/29/2004 02:35 PM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Selena McCormick

Loan #: 000619472 Customer #: 743 RLS #: 853807

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID R. HOFFMAN AND JAKYUNG CHOI HOFFMAN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Mortgage Dated: APRIL 24, 2000 Recorded on: MAY 04, 2000 as Instrument No. 00313440 in Book No. --- at Page No. ---

Property Address: 1705 LEMOYNE UNIT H CHICAGO IL 60622-

County of COOK, State of ILLINOIS

PIN# 17-06-210-039

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 11, 2004

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: _____
Juanita Jennette, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MARCH 11, 2004, before me, C. Belasco, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

C. Belasco

(Notary Name): C. Belasco



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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 99995660, ID# 17-06-210-039, BEING KNOWN AND DESIGNATED AS THE NORTH 17.16 FEET OF THE WEST 50.00 FEET OF LOT 1, IN BLOCK 6, IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

BY FEE SIMPLE DEED FROM DAVID R. HOFFMAN, MARRIED AS SET FORTH IN DOC# 99995660 DATED 10/18/1999 AND RECORDED 10/22/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.

0006194372

Property of Cook County Clerk's Office