

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0999539  
SABINA MONTALVO

Doc#: 0408918003  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/29/2004 09:31 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SABINA MONTALVO AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE CO.

dated March 11th, 2002, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 322,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0020312238 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 13-26-410-033-0000

3524 W WRIGHTWOOD CHICAGO, ILLINOIS 60647  
LOT 28 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 7 AND 8 IN KIMBALL'S  
SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4, AND THE WEST 1/2 OF THE SOUTH  
EAST 1/4 OF SECTION 26, TWSP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTH EAST CORNER) IN COOK COUNTY,  
ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 6th day of March, 2004.

NATIONAL CITY MORTGAGE CO

By Charles M. Abourezk  
Its SR. VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

IL\_REL

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0999539

SABINA

MONTALVO

State of OHIO )  
 County of MONTGOMERY )

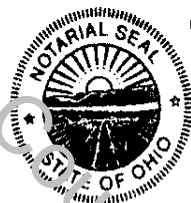
Before me, the undersigned, a Notary Public in and for said County and State this 6th day of March  
2004, personally appeared CHARLES M ABOUREZK and  
SR. VICE PRESIDENT respectively, of  
 and \_\_\_\_\_

NATIONAL CITY MORTGAGE CO.  
 who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Consuelo A Schneider*  
 Notary Public  
 CONSUELO A SCHNEIDER



CONSUELO A. SCHNEIDER  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
 JULY 16, 2008