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Doc#: 0408918121
Eugene "Gene" Moore Fee: \$34.50
Cook County Recorder of Deeds
Date: 03/29/2004 03:34 PM Pg: 1 of 6

WARRANTY DEED

131-807512

15224
1116

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107

THIS INSTRUMENT, made and entered into this 5th day of November 2003,
by and between Mel Martinez, Secretary of Housing and Urban Development, of
Washington, D.C., also known as the United States Department of Housing and Urban
Development, party of the first part, and MARVIN L. SMIT, 15934 PARKSIDE, SOUTH
HOLLAND, IL 60473 AND HARRY RIDDERING, 3623 E. 188TH PL., LANSING, IL
60438, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00),
the receipt of which is hereby acknowledged, the said party of the first part has bargained and
sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the
second part, the following described real estate, commonly known as 613 E. 161ST PL.,
SOUTH HOLLAND, IL 60473, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the
provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the
Department of Housing and Urban Development Act (79 Stat. 607).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions
reservations, conditions and rights appearing of record against the above described property;
also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies)
of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that
he/she has good right to sell and convey the same; that the title and quiet possession thereto
he/she will warrant and forever defend against the lawful claims of all persons, claiming
same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-
In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under
authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:

Secretary of Housing and Urban Development

Jendra B. Lynn Walker

By: *[Signature]*
Attorney-In-Fact
for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

11-6-03
Date

[Signature]
Buyer, Seller or Representative

STATE OF TEXAS)

SS.

COUNTY OF BEXAR)

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Robert Kolitz, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date _____, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this _____ day of _____, 2003.

NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

[Signature] HARRY RIDDERING
3623 E. 188TH PLACE
LANSING, IL 60438

MAIL RECORDED DEED TO:
TIMOTHY LAPP
10231 WATSON AVE
SOUTH HOLLAND, IL 60473

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PARCEL 1: LOT 6 IN MORSE VAN DRUNEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, ON DECEMBER 7, 1953, AS DOCUMENT NO. 1497711, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 3 FEET OF LOT 8 IN SCHAAP'S SUBDIVISION OF A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING 5.58 CHAINS WEST OF THE SOUTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 32.575 CHAINS TO THE MARGIN OF THE ILLINOIS CALUMET RIVER; THENCE SOUTH 81 DEGREES WEST 1 CHAIN, THENCE NORTH 80 DEGREES, 15 MINUTES WEST 10 CHAINS; THENCE SOUTH 34.15 CHAINS; THENCE EAST 10.9 CHAINS TO THE PLACE OF BEGINNING (EXCEPTING THEREFOR THE WEST 9.84 ACRES THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1950 AS DOCUMENT 14787741, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-15-409-019/026

C/K/A 613 E. 161ST PL., SOUTH HOLLAND, IL 60473

Cook County Clerk's Office

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STATE OF TEXAS §
COUNTY OF BEXAR §

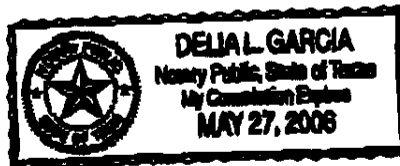
Before me, the undersigned, a Notary Public in and for the State of Texas, personally appeared Robert Kolitz, who is personally known to me and know to me to be the duly appointed Attorney-in-Fact, and to be the person who executed the foregoing instrument bearing the date 11-05-03, by virtue of the above-cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for and on behalf of the Secretary of Housing and Urban Development.

Witness my hand and official seal this 05 day of November, 2003.

My commission expires:

May 27, 2006


Notary Public, State of Texas



Property of Cook County Clerk's Office

File Number: TM127820

UNOFFICIAL COPY**LEGAL DESCRIPTION**

Parcel 1: Lot 6 in Morse Van Drunen Subdivision, being a subdivision of the part of the Southeast quarter of Section 15, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles, on December 7, 1953, as Document No. 1497711, in Cook County, Illinois

Parcel 2: The West 3 feet of Lot 8 in Schaap's subdivision of a tract of land described as follows: commencing 5.58 chains west of the southeast corner of the Southeast quarter of Section 15, Township 36 North, Range 14, East of the Third Principal Meridian; thence North 32.575 chains to the margin of the Illinois Calumet River; thence South 81 degrees, 1 chain; thence North 80 degrees, 15 minutes West, 10 chains; thence South 34.15 chains; thence East 10.9 chains to the place of beginning (excepting therefrom the West 9.84 acres thereof), according to the plat thereof recorded April 27, 1950 as document 14787741, in Cook County, Illinois.

Commonly known as: 613 West 161stPlace
South Holland IL

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AFFIDAVIT AS TO ORIGINAL DOCUMENT

State of Illinois)
County of Cook) ss.

WITNESSETH, that the affiant, Dwight D. Hollins, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL. -SEE ATTACHED LEGAL.

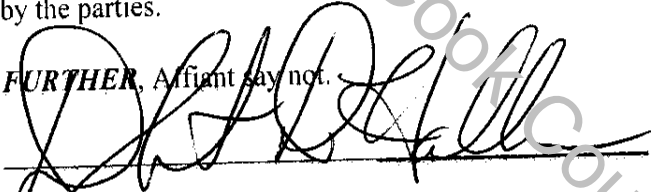
PIN: 29-15-409-019/026

ADDRESS: 613 E. 161ST Place, Holland, Illinois 60517

hereby affirmatively states and alleges as follows:

1) That the Mortgage attached hereto is a true and exact copy of the original document executed by the parties.

FURTHER, Affiant say not.


STATE OF ILLINOIS) ss.
COUNTY OF)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT Dwight D. Hollins BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 25 DAY OF March, 2004.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

