Order No.

UNOFFICIAL C

Loar, No. 4190475_ LEASE MECORD SECOND

RECORD AND RETURN TO:

Data/Doc Integrity FL9-400-04-23 9000 Southside Blvd Jacksonville, FL 32256



Doc#: 0408919034

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/29/2004 09:25 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

7002527633

ASSIGNMENT OF MORTGAGE

NationsCredit Financial Services Corporation

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: _

9000 southside Blvd., Jackson Ville, FL 32256

without recourse

all the rights, title and interest of the unclersigned in and to that certain Mortgage dated 10/14/1998 JEANETTE A. THOMPSON executed by

> 932 22nd Are. Bellwood, IL 60164

> > , Mortgagor,

, Mortgagee,

to

and recorded 10/19/1998

, as document No. 78935292 , in Book

, Page

County, Illinois,

describing land therein as:

Loan Amount #10,000

SEE ATTACHED EXH'B'T 'A'

Pin # 15-15-107-012-0000 Vol. 163

of Official Records in the office of the County Recorder of COOK COUNT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

10/19/1998 Dated __

Aames Capital Corporation, A California Corporation

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

CARLITO DEL MUNDO

October 19, 1998

before me.

PAUL ANTHONY BARRERAS, NOTARY PUBLIC

OLLIE LUPISAN; CARLITO DEL MUNDO

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

NAME(S) OF SIGNER(S) X personally known to me - OR - 11 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the

within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s acted, executed the instrument.

PAUL ANTHONY BARRERAS Commission # 1171679 Notary Public - California

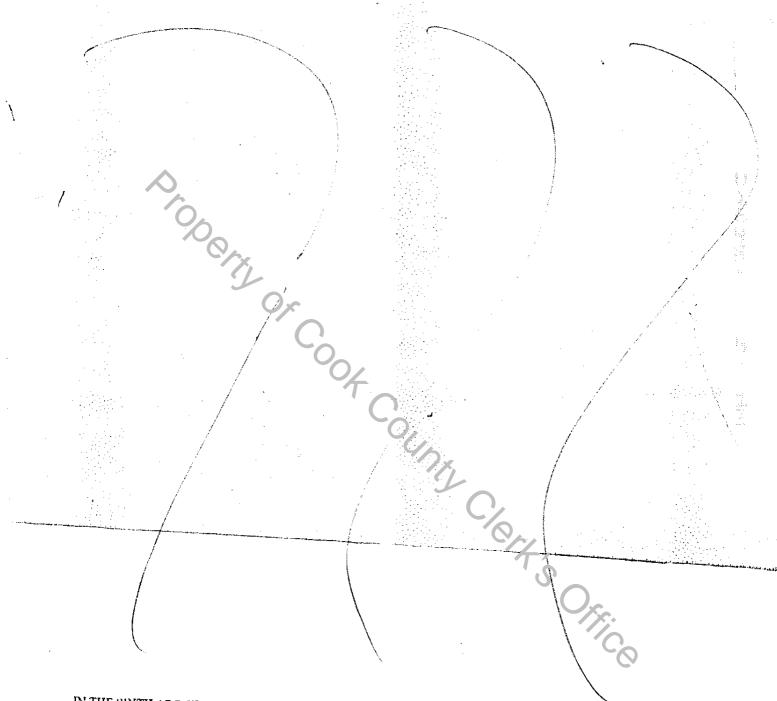
Los Angeles County My Comm. Expires Jan 31, 2002 WITNESS and and official seal

9026010 (08/95)

This area for Official Notarial Seal)

0408919034 Page: 2 of 2

UNOFFICIAL COPY



IN THE SIXTH ADDITION TO BROADVIEW ESTATE, IN THE WEST HALF (1/2) OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.