## **UNOFFICIAL COPY**

When Recorded Return To: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

Document Prepared By:T.TEMPLE/NTC 2100 Alt 19 North Palm Harbor, FL 34683

Loan#: 3439890

ASSIGNMENT OF MORTGAGE/DEED

Doc#: 0408922304

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/29/2004 04:00 PM Pg: 1 of 2

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE EXPRESS, INC.

whose address is 535 Dock Street #210, Tacoma, WA 98402 (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed together with the certain note(s) described therein, without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to

THE PROVIDENT BANK

an Ohio Corporation, whose address is 309 Vine Street, Cincinnati, OH 45202, its successors or assigns, (assignee). Said Mortgage/Deed of Trust bearing the date 09/29/99, made by

TAMMIE B GUNTER

to MORTGAGE EXPRESS, INC.

and recorded in the Recorder or Registrar of Titles of COOK Page as Instr# 99969739 County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 8234 S MARQUETTE AVE

03/08/04

CHICAGO, IL 60% 21-31-128-028-0000

MORTGAGE EXPRESS, INC.

By:

Elsa Mckinnon

Authorized Signer

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me , by Elsa McKinnon 8th day of March, 2004 of MORTGAGE EXPRESS, INC.

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public

My commission expires:07/30/2007

PBAS3 VG 86VG RM MARY JO MCGOWAN Notary Publis State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

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99969739



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007837449 HL STREET ADDRESS: 8234 S. MARQUETTE AVE.

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 21-31-128-028-0000

## LEGAL DESCRIPTION:

LOT 15 IN PLOCK 10 IN OVERSLIP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN THE PARTITION TO THE SOUTH 1/2 OF THE SOUTHERST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, PANGE 15, EAST OF THE THIRD PRINCIPAL MERININ, IN COOK COUNTY, ILLINOIS.