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When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Document Prepared By: T. TEMPLE/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

Loan#: 3250511



Doc#: 0408922306
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/29/2004 04:00 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
LIBERTY LENDING CORPORATION
whose address is 10640 Main Street #300, Fairfax, VA
22030 (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described Mortgage/Deed together with the certain note(s)
described therein, without recourse, representation or warranty,
together with all right, title and interest secured thereby,
all liens, and any rights due or to become due thereon to
THE PROVIDENT BANK

an Ohio Corporation, whose address is 309 Vine Street,
Cincinnati, OH 45202, its successors or assigns, (assignee).
Said Mortgage/Deed of Trust bearing the date 09/01/98, made by
RAYMOND KLAFF & BRENDA KLAFF
to **LL FUNDING CORP.**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 98728733 ✓
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit.

SEE EXHIBIT A ATTACHED

known as: 3928 W 143RD RD
03/08/04

CRESTWOOD, IL 60445
28-02-319-010-0000

LIBERTY LENDING CORPORATION

By: Elsa McKinnon Authorized Signer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me
this 8th day of March, 2004, by Elsa McKinnon
of **LIBERTY LENDING CORPORATION**
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public
My commission expires: 07/30/2007



PBAS3 VG 86VG RM

SU
P-2
MY
SN
CM

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File S1534596H - Legal Addendum

99728733

LEGAL: PARCEL 1: THE EAST 1/2 OF LOT 12 IN BLOCK 3, IN ARTHUR T. MCINTOSH'S MIDLOTHIAN MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 16 FEET OF LOTS 9 AND 10 IN BLOCK 3 IN ARTHUR T. MCINTOSH'S MIDLOTHIAN MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3528 W 143RD
~~ST/XXXXXXX~~ CRESTWOOD, IL 60445

PIN: 28-02-319-028-0000 & 28-02-319-010

Property of Cook County Clerk's Office