

UNOFFICIAL COPY

RELEASE DEED (in duplicate)

LOAN NO. 107-1059553

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION* CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto.....

LARRY A. STONE AND JANET S. STONE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16TH day of OCTOBER, A.D. 19 70, and recorded in the Recorder's office of COOK County, in the state of Illinois in Book _____ of Records, on page _____, as Document No. 21306097, to the premises therein described, situated in the County of _____

389196

COOK, state of Illinois, as follows to wit:

LOTS FOUR (4) AND FIVE (5) IN BLOCK ONE (1) OF ARTHUR MICHEL'S CRAWFORD MIAN SUBDIVISION OF THE SOUTH TEN (10) ACRES OF THE SOUTH EAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) (EXCEPTING THE SOUTHEAST QUARTER (1/4) OF THE NORTH HALF (1/2) THEREOF) OF SECTION TWENTY-TWO (22), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 25, 1925, AS DOCUMENT NO. 8986421, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE.



Doc#: 0408931035
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 03/29/2004 12:09 PM Pg: 1 of 2

Property Address known as: 4148 Main, Skokie, IL 60076

Tax I.D. #:

10-22-215-032 and
10-22-215-033

IN TESTIMONY WHEREOF, THE SAID COO AND LOAN ASSOCIATION* has hereunto caused these presents to be signed by its _____, President, and attested to by

its _____ Secretary, this 27TH day of MAY 19 93.

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*

By William J. Mincotti President
Attest Bonnie Sallaf Secretary
BAREFOOT BANKHEAD

INCOR TITLE INSURANCE

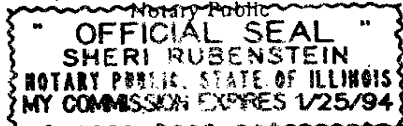
BOX 15

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sheri Rubenstein
Notary Public



This Document Prepared by ANN O'MALLEY
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*
2720 W. Devon Ave., CHICAGO, ILL. 60659

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000389196 SC

STREET ADDRESS: 4148 MAIN STREET

CITY: SKOKIE

COUNTY: COOK COUNTY

TAX NUMBER: 10-22-215-032-0000

LEGAL DESCRIPTION:

LOTS 4 AND 5 IN BLOCK 1 IN ARTHUR MICHEL'S CRAWFORD AND MAIN SUBDIVISION OF THE SOUTH 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPTING THE SOUTHEAST 1/4 OF THE NORTH 1/2 THEROF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 25, 1925, AS DOCUMENT 8986421, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office