

UNOFFICIAL COPY

Concorde Acceptance Corporation

[Company Name]

[Name of Natural Person]

7929 Brookriver Drive 500

[Street Address]

Dallas, TX 75247

[City, State Zip Code]



Doc#: 0408934020

Eugene "Gene" Moore Fee: \$32.50

Cook County Recorder of Deeds

Date: 03/29/2004 10:21 AM Pg: 1 of 5

When Recorded, Return to:
PEELE ASSIGNMENT DIVISION
P.O. BOX 50014
RENO, NV 89520-3014
JOB # 90840
MIN#: 1002696-0008640160-2
MERS# 1-888-679-6377

Prepared By: Gerry Chiasson
4690 Longley Ln #8, Reno, NV 89502
775-827-9600 ext. 248



[Space Above This Line For Recording Data]

8640160
4758

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7929 Brookriver Drive 500, Dallas, TX 75247

does hereby grant, sell, assign, transfer and convey, unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48901-2026

herein "Assignee"), whose address is

a certain Mortgage dated August 8, 2003, made and executed by Ricky Thompson, a married man

to and in favor of Concorde Acceptance Corporation

upon the following described property situated in Cook County, State of Illinois:

See Exhibit "A" attached hereto and made a part hereof.

Property Address: 3622 W 87th Street
Chicago, IL 60652

such Mortgage having been given to secure payment of one hundred forty four thousand nine hundred and NO/100ths (\$ 144,900.00), which Mortgage is of record in Book, Volume or Liber No. , at Page

(or as No. 0326702291), in the Recorder's Office of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Recorded: 09/24/03

APN: 19-35-338-056

Loan No: 80922



5/25/04

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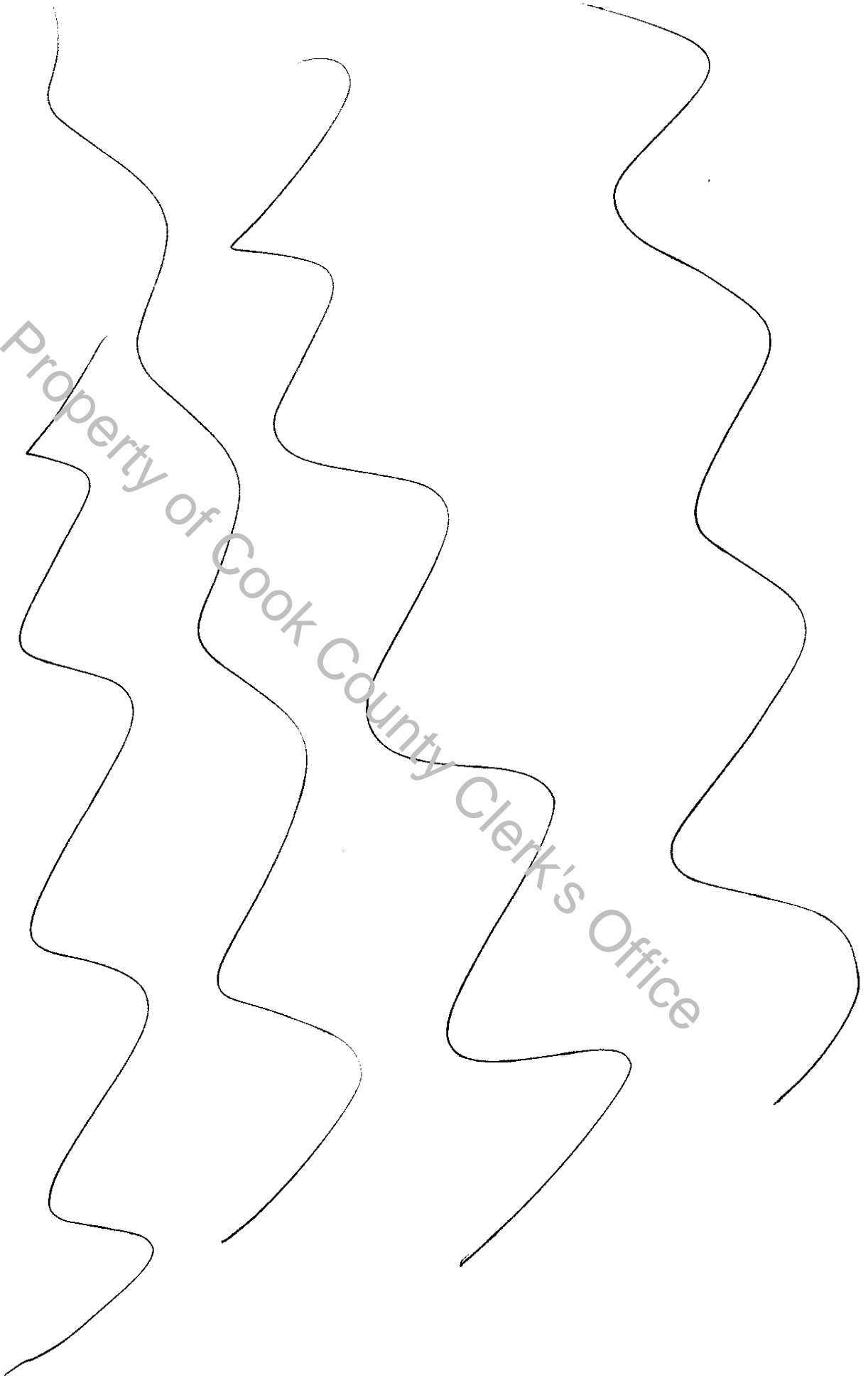


THOMPSON RICKY

4758

N
N

Property of Cook County Clerk's Office



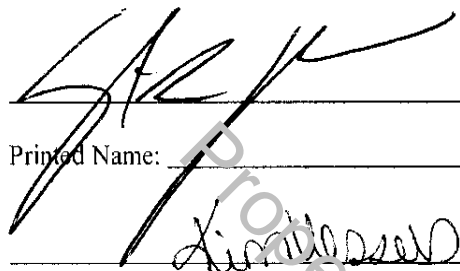
UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witnesses:

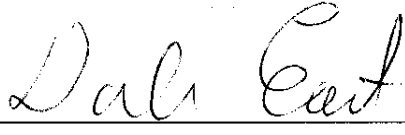
Assignor **Concorde Acceptance Corporation**



 Printed Name: _____



 Printed Name: _____



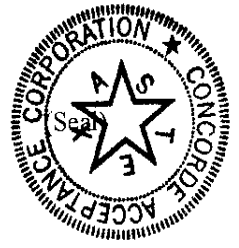
 By: _____
 Its: **DALE EAST, ASSISTANT SECRETARY**

[Space Below This Line For Acknowledgment]

State of **Texas**
 County of **Dallas**

§
§
§

The foregoing instrument was acknowledged before me on _____ [date],
 by _____ [name of officer],
 of **Concorde Acceptance Corporation** [title of officer]
 a _____ [name of corporation acknowledging],
 a _____ [state of incorporation] corporation, on behalf of the corporation.



 Signature of Notarial Officer

 Title of Notarial Officer
 My Commission Expires: _____

Loan No: 80922



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ACKNOWLEDGEMENT

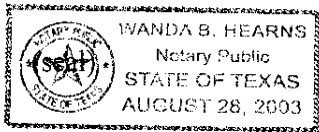
Corporate Acknowledgement

State of TEXAS §

County of DALLAS §

I Wanda B. Hearns, Notary Public, certify that Dale East personally came before me this day and acknowledged that he/she is Assistant Secretary of **CONCORDE ACCEPTANCE CORPORATION** a corporation and that he/she, as **Assistant Secretary**, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal, this 18th day of August, 2003



Wanda B. Hearn

Notary Public, State of Texas
My Commission Expires: 08/28/03

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 360 (EXCEPT THE EAST 1 FOOT THEREOF) AND LOT 361 (EXCEPT THE WEST 8 FEET THEREOF) IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN HATLEY AND BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF GRAND TRUNK AND WABASH RAILROAD), IN COOK COUNTY, ILLINOIS.

Tax ID 19-35-338-056

Property of Cook County Clerk's Office