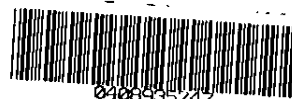


UNOFFICIAL COPY

PREPARED BY ALIETTE MEDINA
LASALLE BANK NA

WHEN RECORDED MAIL TO:
CHICAGO TITLE & TRUST CO.
171 NORTH CLARK STREET
CHICAGO, IL 60601



Doc#: 0408935247
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/29/2004 01:19 PM Pg: 1 of 2

Space above this line is for Recorder's use only

FULL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, f/k/a **LASALLE BANK FSB**, f/k/a **LASALLE CRAGIN BANK FSB**, f/k/a **LASALLE BANK LAKE VIEW**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

Amalgamated Trust & Savings Bank, not personally but as Trustee under Trust Agreement dated February 3, 1975 and known as Trust No. 2808

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE** dated **10/10/89** and recorded in the Recorder's Office of Cook County, Illinois, on **10/26/89** as Document No. **89508558**, **MEMORANDUM OF EXTENSION OF MATURITY** recorded as Document No. **91609117**, **MEMORANDUM OF SECOND MODIFICATION AGREEMENT** recorded **10/28/93** as Document No. **93870499**, **MEMORANDUM OF MASTER MODIFICATION AGREEMENT** dated **5/01/95** and recorded **5/30/95** as Document No. **95349609**, **MEMORANDUM OF SECOND MASTER MODIFICATION AGREEMENT** recorded **11/4/96** as Document No. **96842328**, **MEMORANDUM OF THIRD MASTER MODIFICATION AGREEMENT** recorded **01/07/98** as Document No. **98016797**, **MEMORANDUM OF FOURTH MASTER MODIFICATION AGREEMENT** dated **10/28/98** and recorded **11/4/98** as Document No. **98996165**, **ASSIGNMENT OF RENTS AND LEASES** and recorded **10/26/89** as Document No. **89508559**, to the premises therein described as follows, to wit:

THE EAST 120 FEET OF LOTS 3 AND 4 IN D.H. WHEELER'S SUBDIVISION OF LOTS 22, 23 AND 24 IN BLOCK 74 IN VILLAGE OF EVANSTON IN SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 1243-49 Judson Avenue, Evanston, Illinois
PIN: 11-19-202-001

Box 400-CTCC

8129523-42-RC

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IN WITNESS HEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 12th day of March 2004.

By Racquel Musni
Racquel Musni, Vice President

Attest Carolyn LaBatte
Carolyn LaBatte, Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Racquel Musni, Vice President of LASALLE BANK N. A. and Carolyn LaBatte, Assistant Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 12th day of March, 2004.

Claudette Corbbins
Notary Public



Property of Cook County Notary Public's Office