

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:



Lincoln Park Savings Bank  
Loan Servicing Dept.  
1946 W. Irving Park Rd.  
Chicago, IL 60613

Doc#: 0408939078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/29/2004 02:59 PM Pg: 1 of 2

**LOAN NUMBER: 9286-5**

## FULL SATISFACTION AND RELEASE OF MORTGAGE

**LINCOLN PARK SAVINGS BANK**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**MOHAMMED T. SIDDIQI, A BACHELOR**

Of the County of **Cook**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **18<sup>TH</sup>** day of **OCTOBER, 2002** and recorded in the Recorder's Office of **Cook** County, as Document Number **0021357142**, to the premises therein described, as follows, to-wit:

**Legal Description:**

**PARCEL 1**

**LOTS 196 TO 198 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2**


**THE VACATED ALLEY BETWEEN LOTS 196 THU 198 OF PARCEL 1 AFORESAID AND LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOTS 172 TO 180 IN WILLIAM DEERING SURRENDEN SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 4635-41 NORTH BROADWAY**  
**P.I.N. 14-17-209-006, 14-17-209-021, 14-17-209-022 & 14-17-209-023**

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 26<sup>TH</sup> day of MARCH, 2004.  
ATTEST:

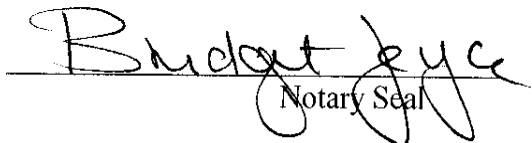
  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, BRIDGET JOYCE, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26<sup>TH</sup> day of MARCH, 2004.

  
\_\_\_\_\_  
Notary Seal

THIS INSTRUMENT PREPARED BY:  
Mary Rivera  
2107 W. Irving Park Rd.  
Chicago, IL 60618

