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Doc#: 0408939079
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/29/2004 03:01 PM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE


For and in consideration of Ten Dollars (\$10.00), and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **CHARLIE HUTCHERSON and MARGARET HUTCHERSON**, individually, do hereby remise, release, convey and quit-claim all of its right, title and interest it may have acquired under that certain Mortgage dated August 20, 1999 and recorded in the Cook County Recorder's Office on August 26, 1999 as Document No. 99814214, with respect to the real property legally described in Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges belonging or appertaining thereto.

This 30th day of January, 2004
~~September, 2003.~~


Charlie Hutcherson


Margaret Hutcherson

This instrument prepared by and
should be returned to:



Howard L. Ward, Esq.
29 South La Salle Street - 5484
Chicago, Illinois 60603

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STATE OF ILLINOIS)
COUNTY OF Cook) SS.

I, John A. Hiskes, a Notary Public in and for said County, in the State
aforesaid, do hereby certify Charlie Hutcherson and Margaret Hutcherson, personally
known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that they signed and delivered said
instrument as their own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of Jan, 2004.

John A. Hiskes
Notary Public

My commission expires 2/26/04

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 101-C IN GLENWOOD OAKS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

OUTLOT "B" IN BROOKWOOD POINT NUMBER 8, BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND PART OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ ALL IN SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK OF LANSING, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 24, 1972 AND KNOWN AS TRUST NUMBER 2423, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22755967, AND REGISTERED WITH REGISTRAR OF TITLES AS DOCUMENT NUMBER LR2758676, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Address: 1005 E. 194th Street, Glenwood, Illinois 60425
PIN: 32-11-213-006-1025