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Doc#: 0409040203
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/30/2004 12:31 PM Pg: 1 of 3

Box 45

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

32

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12838 Timber Creek Dr, Huntley, IL, 60147 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated March 19, 2004, made and executed by Gary Sabick,

to and in favor of Millstone Mortgage & Financial Center upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#: 07-27-211-055-0000
Property Address: 404 Clearbrook Ct., Schaumburg, IL 60193
such Mortgage having been given to secure payment of one hundred fifty-one thousand and 00/100 (\$ 151,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page 0409040202 (or as No.) of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896290006

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896290006ASSIGN

08-048549

METROPOLITAN TITLE CO.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Millstone Mortgage & Financial Center
(Assignor)

Witness

By: Susan Luedek
(Signature)

Attest

ATTORNEY IN FACT

Seal:

State of Illinois
County of Mcme

This instrument was acknowledged before me on

by

March 19 2004
Susan Luedek

as

ATTORNEY IN FACT

of

Melissa A. Podzioch



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Legal Description

Land in the CITY of SCHAUMBURG, COOK, ILLINOIS, described as follows:

LOT 1868 IN LANCER SUBDIVISION UNIT 18, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 26 AND PART OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1976 AS DOCUMENT 2870365, IN COOK COUNTY, ILLINOIS.

PIN(S): 07-27-211-055-0000

Commonly Known As: 404 CLEARBROOK COURT

Property of Cook County Clerk's Office