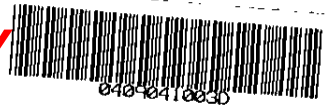


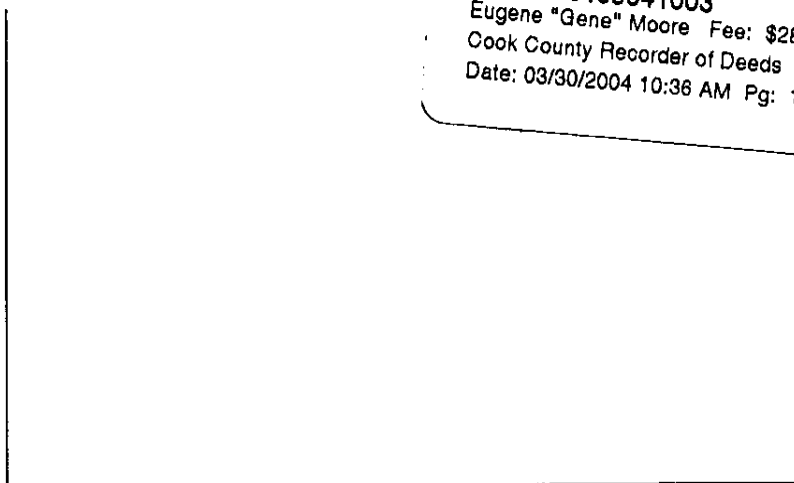
UNOFFICIAL COPY



Doc#: 0409041003  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/30/2004 10:38 AM Pg: 1 of 3

WARRANTY DEED

200308883 2/4 (BT)  
Statutory (Illinois)  
(Corporation to Individual)



Above Space for Recorder's Use Only

THE GRANTOR CENDANT MOBILITY FINANCIAL CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations \_\_\_\_\_ in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

LANCE CORLIS, 915 N. RACE ST, CHICAGO, IL  
C.

(Name and Address of Grantee)

Not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever

Permanent Real Estate Index Number(s): 17-09-127-001; 17-09-127-055 (underlying property)

Address(es) of Real Estate: 653 North Kingsbury Street Unit 1002, Chicago, IL, 60610

SUBJECT TO: covenants, conditions and restrictions of record,

Document Number(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes for 2003 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by BURROW CLOSING MANAGEMENT CORPORATION and/or IT'S DULY AUTHORIZED AGENT, and

attested by its \_\_\_\_\_ AUTHORIZED AGENT, this 4th day of February, 2004.

CENDANT MOBILITY FINANCIAL CORPORATION  
(Name of Corporation)

X By \_\_\_\_\_  
Authorized Agent

X Attest: \_\_\_\_\_  
Authorized Agent

IMPRESS  
CORPORATE SEAL  
HERE

UNOFFICIAL COPY

**COOK COUNTY**  
**REAL ESTATE TRANSACTION TAX**  
 COUNTY TAX  
 # 0000125673  
 MAR. 29. 04  
 REVENUE STAMP  
**REAL ESTATE TRANSFER TAX**  
 00144.50  
 FP326670

**STATE OF ILLINOIS**  
 STATE TAX  
 # 0000062409  
 MAR. 29. 04  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
**REAL ESTATE TRANSFER TAX**  
 00289.00  
 FP326669

TO

Warranty Deed  
CORPORATION TO INDIVIDUAL

NEW JERSEY  
 ✓ State of Illinois, County of BURLINGTON ss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the Authorized Agent of CENDANT MOBILITY FINANCIAL CORPORATION and \_\_\_\_\_ personally known to me to be the Authorized Agent of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Authorized Agent and \_\_\_\_\_ Authorized Agent, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal this 14 day of FEB, 2004  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 STATE OF NEW JERSEY  
 Commission expires \_\_\_\_\_  
 COMMISSION EXPIRES 04/05/2005  
 ✓ [Signature] NOTARY PUBLIC

This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60147

MAIL TO: LANCE CORLES (Name)  
635 NORTH KINGSTON #1002 (Address)  
CHICAGO IL 60610 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: \_\_\_\_\_ (Name)  
 \_\_\_\_\_ (Address)  
 \_\_\_\_\_ (City, State and Zip)

BT-1454115

City of Chicago  
 Dept. of Revenue  
 334508  
 03/30/2004 10:02 Batch 10251 27

Real Estate Transfer Stamp  
 \$2,167.50

# UNOFFICIAL COPY

UNIT 1002 AND PARKING SPACE 62, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH ½ OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0318227049 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; SPECIAL ASSESSMENTS CONFIRMED AFTER THE AGREEMENT DATE; BUILDING LINE AND USE AND OCCUPANCY COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, LATERALS AND DRAIN TILES; PARTY WALL AND PARTY WALL RIGHTS, IF APPLICABLE; AND LIMITATIONS ESTABLISHED BY THE ILLINOIS CONDOMINIUM ACT OR COVENANTS OF A HOMEOWNER'S ASSOCIATION, IF APPLICABLE.

Property of Cook County Clerk's Office