

UNOFFICIAL COPY

PREPARED BY: DAVE MATUSZEK
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0409044046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/30/2004 09:51 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
7219 WEST LELAND AVENUE
HARWOOD HEIGHTS, IL 60706

PROPERTY ID #: 12-13-211-011

DISCHARGE OF MORTGAGE

A certain Mortgage dated 05-20-03, was made by WITOLD KRASZEWSKI AND BEATA PRAJZNER to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0332320280, Book No. ---, Page No. --- in the amount of \$28,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on March 22, 2004

E*TRADE BANK

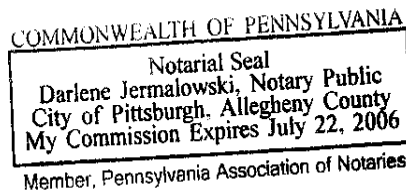
J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this March 22, 2004, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

(SEAL)

ACCOUNT #: 79-01-8109735406 DRM

UNOFFICIAL COPY

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF HARWOOD HEIGHTS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010993762, ID# 12-13-211-011, BEING KNOWN AND DESIGNATED AS LOT 17 IN M.G ELLIS RESUBDIVISION OF LOT 6 IN C.R BAIL SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL LOT) AND THE NORTH 25 4/10 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM RONALD J. KORTAS, UNMARRIED AS SET FORTH IN DOC # 0010993762 DATED 09/28/2001 AND RECORDED 10/24/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office