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Doc#: 0409004051
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/30/2004 10:22 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: February 27, 2003

Title Order No.: 726516

Name of Mortgagor(s): Trya M. Newell
Name of Original Mortgagee: Skyline Funding, Inc.
Name of Mortgage Servicer (if any): Ohio Savings Bank
Mortgage Recording: Volume: Page: or Document No.: 0312741262

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-03-315-035-0000 Vol. 0252
Common Address: 4548 South Prairie, Unit 1, Chicago, IL 60653

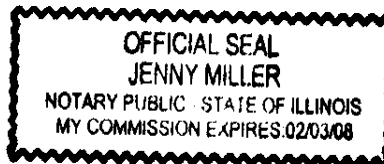
First American Title Insurance Company

By: *Carl Hilton*
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of ~~Cook~~ Kendall)ss

This instrument was acknowledged before me on February 27, 2003 by *Carl Hilton* as office manager of First American Title Insurance Company.

Jenny Miller
Notary Public, State of Illinois
My commission expires: *2/3/08*



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Tyra M. Newell, 4548 S Prairie Ave., Chicago, IL 60653

FIRST AMERICAN TITLE

ORDER # *726516*

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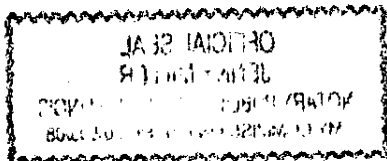
Recorder please add mortgage information

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Notary Public
Cook County, Illinois
My Commission Expires on _____
Notary Public _____



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 1 AND P-1 IN 4548 CONDOMINIUMS AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 IN HURLBURT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 WITH THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 13, 2003 AS DOCUMENT NO. 0030351620 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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