

# UNOFFICIAL COPY



0409004111

Doc#: 0409004111  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/30/2004 10:44 AM Pg: 1 of 3

FIRST AMERICAN TITLE  
ORDER # 742810  
515

When Recorded Return to:

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND ST., SUITE 300  
LOMBARD, IL 60148  
Loan #040641111560

Space Above for Recorder's Use 3

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST  
MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated: MARCH 4, 2004

Executed by: ROBERT L. VOSS and CHRISTINE VOSS, SIGNING FOR HOMESTEAD IS HEREBY  
RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD  
EXEMPTION LAWS OF ILLINOIS., Mortgagor, to: 1ST ADVANTAGE MORTGAGE, L.L.C.,  
Mortgagee, and recorded as Document No. 0409004111 on \_\_\_\_\_ in Book  
\_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of  
COOK County, ILLINOIS, describing land therein as:

13045 RAVINE DRIVE, LEMONT, ILLINOIS 60439

LOT 7 IN THE RAVINES BEING A SUBDIVISION OF PART OF LOTS 6 AND 7 IN COUNTY  
CLERK'S DIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Pin# 22-32-203-030*

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

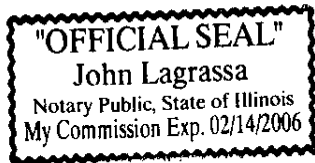
1ST ADVANTAGE MORTGAGE, L.L.C.

By *Pamela Kresch* Attest: \_\_\_\_\_  
PAMELA KRESCH *Vice Presidency /* Asst. Secretary  
CLOSING MANAGER

State of ILLINOIS, County of WILL

This instrument was acknowledged before me on MARCH 4, 2004, by PAMELA KRESCH and / \_\_\_\_\_, who personally appeared to me as Vice/President/and/Asst/Secretary of 1ST ADVANTAGE MORTGAGE, L.L.C.. CLOSING MANAGER

(Seal)



*John Lagrassa*  
Notary Public

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Loan Number 040641111560

## SCHEDULE A

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LOT 7 IN THE RAVINES BEING A SUBDIVISION OF PART OF LOTS 6 AND 7 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office