

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0409006103
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/30/2004 01:18 PM Pg: 1 of 2

L#:10687648

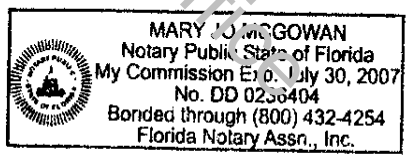
The undersigned certifies that it is the present owner of a mortgage made by **GREG MONTGOMERY** to **GSF MORTGAGE** bearing the date 01/21/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 99095941. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1643 NORTH MOODY AVE CHICAGO, IL 60639
PIN# 13-32-319-005

dated 03/16/04
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/16/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL JV REMOV EH

Handwritten initials: SY, SA, MM, JM

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LOAN #: 10687648

POOL #: 496557

RBMG LOAN #: 210420

ASSIGNED FROM: HomeSide Lending, Inc.
ASSIGNED TO: Government National Mortgage Association

MORTGAGOR NAME:
GREG MONTGOMERY, DIVORCED AND NEVER SINCE REMARRIED

LEGAL DESCRIPTION:
LOT 39 (EXCEPT THE SOUTH 8 1/2 FEET) AND THE SOUTH 15 FEET OF LOT 40 IN BLOCK 10 IN GALE AND WELCH'S RESUBDIVISION OF LOTS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 TOGETHER WITH VACATED STREETS AND ALLEYS IN GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office